

#### Transportation Disadvantaged Local Coordinating Board (TDLCB) Meeting

Marion County Growth Services - Training Room 2710 E. Silver Springs Blvd., Ocala, FL 34470

## September 12<sup>th</sup>, 2024 - 10:00 AM <u>AGENDA</u>

- 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- 2. ROLL CALL
- 3. PROOF OF PUBLICATION
- 4. PRESENTATIONS
  - A. Commissioner Stone Award
  - B. SunTran Annual Report (Page #3)
- 5. ACTION ITEMS
  - A. Annual Operating Report (AOR) (Page #24)
  - B. Bylaws Update (Page #50)
- 6. CONSENT AGENDA
  - A. Minutes June Meeting (Page #56)
  - B. Minutes June Workshop (Page #81)
- 7. DISCUSSION ITEMS
  - A. Subcommittee's Future Plans (Page #87)
- 8. COMMENTS BY TDLCB MEMBERS
- 9. COMMENTS BY TPO STAFF
  - A. 2050 Long Range Transportation Plan (LRTP) Update (Page #89)
- 10. COMMENTS BY TRANSPORTATION COORDINATOR (CTC)

#### 11. PUBLIC COMMENT – (Limited to two (2) minutes)

#### 12. ADJOURNMENT

All meetings are open to the public, the TPO does not discriminate on the basis of race, color, national origin, sex, age, religion, disability and family status. Anyone requiring special assistance under the Americans with Disabilities Act (ADA), or requiring language assistance (free of charge) should contact Liz Mitchell, Title VI/Nondiscrimination Coordinator at (352) 438-2634 or liz.mitchell@marioncountyfl.org forty-eight (48) hours in advance, so proper accommodations can be made.

Pursuant to Chapter 286.0105, Florida Statutes, please be advised that if any person wishes to appeal any decision made by the Board with respect to any matter considered at the above meeting, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The next regular meeting of the Ocala Marion Transportation Disadvantaged Local Coordinating Board will be held on December 12<sup>th</sup>, 2024.



**TO:** TDLCB Board Members

FROM: Liz Mitchell, Grants Coordinator/Fiscal Planner

**RE:** SunTran Annual Report

#### **Summary**

Tom Duncan, SunTran Transit Administrator, will provide an annual report presentation and be available to answer any specific questions.

#### Attachment(s)

• SunTran 2023/2024 Annual Report Presentation





## SunTran 2023/2024 Annual Report



# Presentation Topics

SunTran TDP Goals and Implementation Plan Downtown Circulator
Project

FTA Low or No Emission and Grants for Buses and Facilities Competitive Programs FY 2023

SunTran Building Renovation

FTA 2023 Triennial Review Results

FY 2024 FDOT Triennial Review

Downtown Transfer Station New Restroom Facility & Ticketing Kiosk

Bus Stop Shelter Improvements

Operating Performance Update

## **TDP Goals**



## **Environment** and **Equity**

Enhance the integration of transit services to support environmental sustainability and address equity issues within the community.

#### **Accessibility**

Expand transit services to maximize access to opportunities.

#### **Usability**

Make the system more convenient and useful for residents and visitors.

#### **Efficiency**

Maximize the productivity and financial efficiency of transit operations.

#### **Presence**

Engage the community to improve service awareness and public support.

### TDP (2025 – 2034 Year Implementation Plan)



**Downtown Circulator** 

Downtown Restroom Facility & Ticketing Kiosk

Bus Stop Shelter Improvement

2025

Microtransit – Sunday A Microtransit Belleview 2027

Marion Oaks service 2028

2026

Blue-Green-Orange-Purple improvements

Microtransit – Sunday B

Microtransit – Sunday C

Bus Stop Shelter

Improvement

2028

Red Route streamlining Silver Springs Shore Microtransit

## TDP (2025 – 2034 Year Implementation Plan)



Silver Route Consolidate with Northwest Microtransit 2029

Microtransit – SW SR 200 Corridor

2031

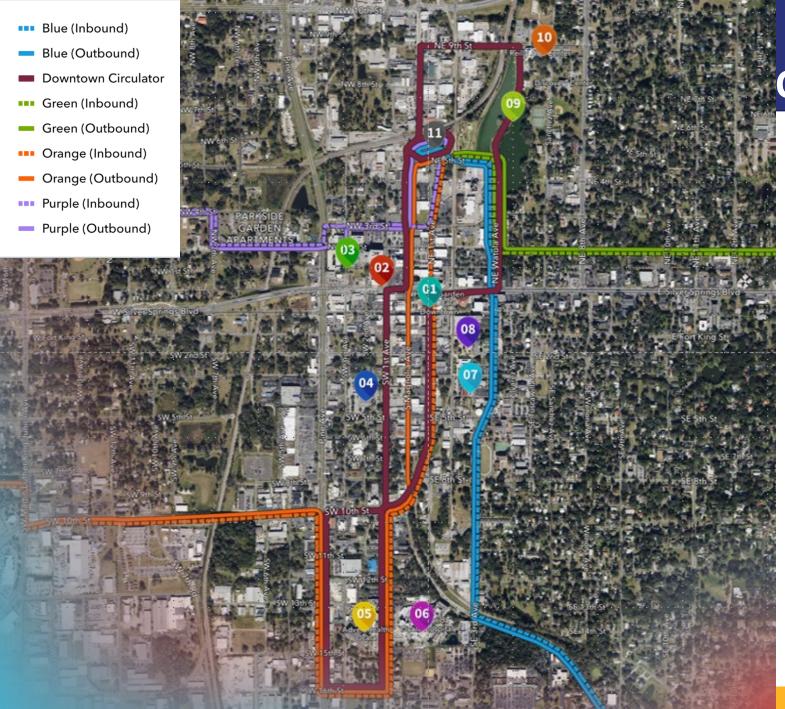
Yellow A Improvements 2033

2030

**Blue-Green-Orange-Purple improvements** 

2032

**Yellow Route Consolidate** 



### Downtown Circulator Project



- Major Activity Centers served:
- Downtown Square
- Tourist Development Council
- 3. Marion County Courthouse
- l. Post Office
- 5. Advent Health Ocala Hospital
- Ocala Regional Medical Center
- 7. Downtown Market & Chamber & Economic Partnership
- 8. City Hall/Citizen's Circle
- 9. Tuscawilla Park
- Reilly Arts Center
- 11. Downtown Transfer Station
- Electric trolley will be used (grant is pending)
- Free of fare charge
- Weekday Service (11 AM 2 PM & 4 PM 7 PM)
- Applied to FDOT FY 2026 Public Transit Service
   Development Program for operating assistance

## FTA Low or No Emissions & Buses and Facilities Programs

FTA's Competitive Funding Opportunities (5339 Grant)

FY 2023 Total Funding Amount:

- Low-No Program: \$1.22 billion
- Buses and Bus Facilities Program: \$473 million

FY 2023 Final Results\*:

- Total projects awarded: 130
- Projects Awarded Percentage: 27.3%

\* FTA received 475 eligible project proposals in 46 states/territories, requesting approximately \$8.7 billion.



# FTA Low or No Emissions & Buses and Facilities Programs

- SunTran's Proposal Included:
  - 26 battery electric small cutaway vans
  - 5 battery 35-foot BEBs (Battery Electric Buses)
  - Purchase and installation of supporting infrastructure and equipment
  - Expansion of the SunTran existing maintenance facility to support electric vehicle maintenance and operation
- Total Funding Request:
  - 16.2 Million (Full Scale)
  - 13.3 Million (Reduced Scale)
- Grant Awarded: 06/26/2023 (Full Scale)

# FTA Low or No Emissions & Buses and Facilities Programs



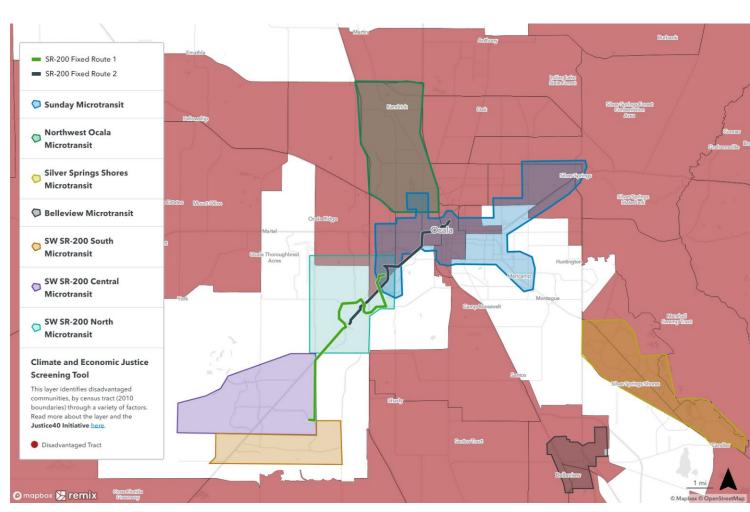












## What has been done?



 Initial consultation and evaluation of Mobility-on-Demand (MOD) mictrotransit planning software providers: Via Transportation, Ecolane, Sparelabs, and RideCo.

Background and history

Strengths and weaknesses

- Alignment of the planning software with the needs of the City
- List of references
- Initial cost estimates
- Negotiation with Center for Transportation and the Environment (CTE) regarding service contract
- Preparation of grand funding disbursement
- Funding disbursement anticipation date: by the end of June 2024

|  |  | OW OR NO EMIS:<br>ne projects have mu   | SION PROJECT SELECTIONS<br>(tiple project IDs)   |  |
|--|--|---|--|--|
| State  | Recipient  | Project ID  | Project description  | Award  |
| AL   | Alabama Agricultural and Mechanical University   | D2023-LWNO-001  | Upgrade infrastructure and facilities to include solar<br>power and purchase battery electric buses.   | \$8,122,850  |
| AR   | City of Jonesboro, Arkansas  | D2023-LWNO-002  | Replace diesel buses with hybrid electric buses  | 1,010,372  |
| AZ   | City of Tucson, Sun Tran   | D2023-LWNO-003  | Replace diesel buses with CNG  | 21,490,560   |
| AZ   | Regional Public Transportation Authority   | D2023-LWNO-004  | Replace diesel and CNG buses with battery electric<br>buses, and workforce training for new technologies.  | 13,295,699   |
| CA   | Alameda-Contra Costa Transit District  | D2023-LWNO-011  | Retroft a Training and Education center to include a<br>bus maintenance and a zero emission technologies<br>learning space. Purchase fuel cell electric buses.   | 25,513,684   |
| CA   | City of Anaheim  | D2023-LWNO-006  | Purchase battery electric buses, install charging equip-<br>ment, and construct Bus Rapid Transit stops.   | 3,609,800  |
| CA   | City of Santa Rosa   | D2023-LWNO-007  | Replace diesel buses with battery electric buses and<br>install chargers.  | 9,899,120  |
| CA   | Golden Empire Transit  | D2023-LWNO-010  | Purchase CNG buses   | 5,750,351  |
| CA   | North County Transit District (NCTD)   | D2023-LWNO-005  | Purchase hydrogen fuel-cell electric buses (FCEB)<br>and create an Advanced Transportation apprentice-   | 29,330,243   |
| CA   | State of California on behalf of Glenn County Trans-<br>portation Commission.  | D2023-LWNO-008  | ship program in partnership with a local college. Purchase hybrid electric buses   | 3,400,000  |
| CA   | State of California on behalf of Kern Regional Transit<br>City of Colorado Springs dba Mountain Metropolitan   | D2023-LWNO-009<br>D2023-LWNO-015  | Purchase CNG buses   | 3,248,500<br>3,199,038   |
| co   | Transit. Mesa County   | D2023-LWNO-013  | Purchase CNG buses   | 1,162,000  |
| 00   | The Colorado Department of Transportation (CDOT)<br>on behalf of Mountain Express Transit.   | D2023-LWNO-014  | Purchase propane vehicles and associated mainte-<br>nance facility upgrades.   | 753,118  |
| co   | The Colorado Department of Transportation (CDOT)   | D2023-LWNO-012  | Purchase battery electric bus and a charger  | 1,145,951  |
| CT   | on behalf of the Town of Winter Park.<br>State of Connecticut Department of Transportation   | D2023-LWNO-016  | Purchase battery electric buses, related charging infra-<br>structure and associated facilities and power up-<br>orades.   | 26,437,120   |
| DC   | Washington Metropolitan Area Transit Authority   | D2023-LWNO-017/<br>D2023-LWNO-<br>018.  | Purchase battery electric buses, convert an existing<br>facility to a fully battery-electric bus facility and fund<br>workforce development.   | 104,000,000  |
| DE   | Dolaware Treats 6  | DEUES-LYHNU-UTS   | Purchase control and business  | 8,740,728  |
|  | City of Ocala  | D2023-LWNO-020  | Purchase battery electric buses and associated charg-<br>ing and facility upgrades, including expansion of ex-   | 10,100,00  |
|  |  |   |  |  |
|  |  |   | isting maintenance facility  |  |
| GA   | Georgia State University   | D2023-LWNO-021  | isting maintenance facility.  Purchase battery electric buses and associated infra-<br>structure.  | 22,286,745   |
| н  | Honolulu P vnt of Transportation Services  | D2023-LWNO-022  | istino maintenance facility Purchase battery electric buses and associated infra-<br>structure. Purchase battery electric buses and chargers   | 20,000,000   |
|  |  |   | istine maintenance tecitiv  Purchase battery electric buses and associated infra-<br>structure.  Purchase battery electric buses and chargers  Purchase battery electric buses and chargers  Replace aged transit facility and replace disease buses   |  |
| HI<br>IA   | Honolulu 2   | D2023-LWNO-022<br>D2023-LWNO-024<br>D2023-LWNO-023  | issing maintenance facility.  Purchase battery electric buses and associated infra-<br>structure.  Purchase battery electric buses and chargers.  Purchase battery electric buses and chargers.  Replace aged transit facility and replace diesel buses with battery electric buses.   | 20,000,000<br>2,359,072<br>23,280,546  |
| HI   | Honolulu P ont of Transportation Services  | D2023-LWNO-022<br>D2023-LWNO-024  | istino maintoriance facilità.  Pruchase battery electric buses and associated infra- structure.  Purchase battery electric buses and chargers.  Purchase battery electric buses and chargers.  Replace aged transit facility and replace diesel buses with battery electric buses.  Purchase hybrid electric buses.  | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394   |
| HI<br>IA<br>IL   | Honolulu 2 ort of Transportation Services  | D2023-LWNO-022<br>D2023-LWNO-024<br>D2023-LWNO-023<br>D2023-LWNO-027<br>D2023-LWNO-026  | sefon misteriorio trollino.  Perioriales battery electric buses and associated infra- atroution.  Perioriales battery electric buses and charges.  Purchase battery electric buses and charges.  Replace aged transit facility and replace disest buses with battery electric buses.  Purchase hybrid electric buses.  | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394<br>12,299,377   |
| HI<br>IA<br>IL   | Honolulu P ont of Transportation Services  | D2023-LWNO-022<br>D2023-LWNO-024<br>D2023-LWNO-023<br>D2023-LWNO-027  | isding maliterization (1920).  Furthhase battery electric buses and associated infra-<br>structure.  Furthhase battery electric buses and chargers  Furthhase battery electric buses and chargers  Furthhase battery electric buses and chargers  Furthhase battery electric buses  Furthhase hybrid electric buses  Furthhase hybrid electric buses  Furthhase battery-electric paratransit buses and asso-   | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394   |
| HI<br>IA<br>IL   | Honolulu or of Transportation Services   | D2023-LWNO-022<br>D2023-LWNO-024<br>D2023-LWNO-023<br>D2023-LWNO-027<br>D2023-LWNO-026<br>D2023-LWNO-025  | sefon misterionic holibs:  Proficiale bilibry electric buses and associated infra- structure.  Proficiale bilibry electric buses and charges: Prurbase bathry electric buses and charges: Prurbase bathry electric buses and charges: Prurbase bathry electric buses. Prurbase hybrid electric buses. Prurbase hybrid electric buses and associated charge printesscructure of a subvection discovery classification of the prurbase hybrid electric buses. Prurbase hybrid electric buses. Prurbase hybrid electric buses. Purbase bathry electric buses. Purbase bathry electric buses. Purbase bathry electric buses.   | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394<br>12,299,377<br>4,094,652  |
| HI<br>IA<br>IL   | Honolub 2 et d'Transportation Berviosa<br>Chy d'<br>Vannat District<br>Vannat District  | D2023-LWNO-022<br>D2023-LWNO-024<br>D2023-LWNO-023<br>D2023-LWNO-027<br>D2023-LWNO-026<br>D2023-LWNO-025<br>D2023-LWNO-025  | siden microscopic toolits.  Perdicales battery electric buses and associated infra- Purchase battery electric buses and chargers.  Purchase battery electric buses and chargers.  Replace aged transit facility and replace diseast buses with battery electric buses.  With battery electric buses.  Purchase battery electric paratransit buses and associated charging infrastructure for 4 subrecipients.  Purchase hybrid electric buses.  Purchase hybrid electric buses.  Purchase battery electric buses  Purchase byteric electric buse | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394<br>12,299,377<br>4,094,652<br>19,040,336<br>7,305,526   |
| HI<br>IA<br>IL   | Honolulu 2 rt of Transportation Services City of Control of Contro | D2023-LWNO-022<br>D2023-LWNO-024<br>D2023-LWNO-025<br>D2023-LWNO-026<br>D2023-LWNO-025<br>D2023-LWNO-025<br>D2023-LWNO-029<br>D2023-LWNO-030<br>D2023-LWNO-030  | sidon microscopio todibu- prichase battery electric buses and associated infra- structure.  Profraise battery electric buses and chargers Profraise battery electric buses and chargers Replace aged transit facility and replace dissel buses with battery electric buses.  Purchase hybrid electric buses.  Purchase hybrid electric buses Purchase hybrid electric buses Purchase hybrid electric buses Purchase hybrid electric buses Purchase battery electric buses and electric Purchase battery electric buses are considered.  Purchase battery electric buses are charging infra- structure, busid our electric buses are Purchase battery electric buses are charging infra- structure, busid our electric buses are charging infra- structure.  Purchase hybrid electric buses are charging infra- structure, busid our electric buses are charging infra- structure.  Purchase hybrid electric buses are delirate and electric buses  Purchase hybrid electric buses are delirate and electric buses are delirate | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394<br>12,299,377<br>4,094,652<br>19,040,336<br>7,305,526<br>71,439,261<br>2,212,747  |
| HI<br>IA<br>IL   | Honoladu et al Transportation Services City Control of Transportation Services Cranal District Cranal District Cranal City Control of 24 Information Corporation Control of Cont | D2023-LWNO-022<br>D2023-LWNO-023<br>D2023-LWNO-025<br>D2023-LWNO-025<br>D2023-LWNO-025<br>D2023-LWNO-025<br>D2023-LWNO-029<br>D2023-LWNO-033<br>D2023-LWNO-033<br>D2023-LWNO-033  | sefon miteraturos fuellos.  Perchalas battery electric buses and associated infra- Purchasa battery electric buses and chargers.  Purchasa battery electric buses and chargers.  Replace aged transit facility and replace dissel buses with hattery electric buses.  With hattery electric paratransit buses and associated chargery instanturules for 4 subscipients.  Purchase battery-electric paratransit buses and associated chargery instanturules for 4 subscipients.  Purchase hybrid electric buses.  Purchase battery electric buses and charging infra- purchase battery electric buses and charging infra- nance program and provide worldone development.  Purchase byter electric buses and charging infra- nance program and provide worldone development.  Purchase byter electric buses and charging infra-  Purchase byter electric buses and charging infra-  Purchase byter electric buses.  Purchase byter electric buses.  | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394<br>12,299,377<br>4,094,652<br>19,040,356<br>7,305,526<br>71,439,261<br>2,212,747<br>6,859,296<br>11,560,000   |
| HI<br>IA<br>IL   | Honoladu et al Transportation Services Cory of a Transportation on behalf of 24 excitation of corporation corporation corporation of Regional Transit Authority Excitation Regional Transit Authority Lowell Regional Transit Authority Lowell Regional Transit Authority  | D2023-LWNO-024<br>D2023-LWNO-025<br>D2023-LWNO-025<br>D2023-LWNO-025<br>D2023-LWNO-025<br>D2023-LWNO-026<br>D2023-LWNO-029<br>D2023-LWNO-029<br>D2023-LWNO-030<br>D2023-LWNO-030  | siden mitterbunch teaths.  Perchaste billing selectic buses and associated infra- Prurbaste battery electric buses and chargers.  Prurbaste battery electric buses and chargers.  Risplace aged transit facility and reglace dissels buses.  Prurbase battery electric buses and chargers.  Prurbase battery-electric paratransit buses and associated charging instanctures for 24 subscipeiers.  Prurbase hybrid printenducture for 24 subscipeiers.  Purchase hybrid electric buses.  Purchase hybrid electric buses.  Purchase hybrid electric buses and charging infra- structure, busid our microgicit; e-bott fire maritie- nance program and provide workforce development.  Purchase hybrid electric buses are maritierative for the  Purchase hybrid electric buses are full electric buses are  Purchase hybrid electric buses are related charging.  Purchase battery electric buses are and related charging.  Purchase battery electric buses are and related charging.  | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394<br>12,299,377<br>4,094,652<br>19,040,336<br>7,305,526<br>71,439,261<br>2,212,747<br>6,859,296   |
| HIIA | Honoladu Pet of Transportation Services City of Mary Control Pet of Transportation on behalf of 24  Annual District  Fransit District  Fransit Authority  Annual Fransit Authority  Lowell Regional Transit Authority  University of Maryland, College Park  | D0023-LWNO-022<br>D0023-LWO-024<br>D0029-LWNO-025<br>D0029-LWNO-027<br>D0023-LWNO-025<br>D0023-LWNO-028<br>D0023-LWNO-028<br>D0023-LWNO-035<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO-031<br>D0023-LWNO-031<br>D0023-LWNO-031<br>D0023-LWNO-031   | sefon microscopic toolitus  sefon microscopic toolitus  serviciase battery electric busses and associated infra- structus.  Furchiase battery electric busses and charges  Replace aged transit facility and replace disest busses with battery electric busses.  Furchase hybrid electric busses  Furchase hybrid electric busses  Furchase hybrid electric busses  Furchase hybrid electric busses and charging infra- structure, build out microgrid; re-bot the mainte- nance programs and provide worklonce development.  Furchase hybrid electric busses  Furchase hybrid electric busses and related charging infraedrocture.  | 20,000,000<br>2,359,072<br>23,280,546<br>6,695,394<br>12,299,377<br>4,094,652<br>19,040,336<br>7,305,526<br>71,439,261<br>2,212,747<br>6,859,296<br>11,580,000<br>10,694,736<br>39,883,156   |
| HA   | Honoladu et of Transportation Services City of the Control of Transportation on behalf of 24 services of the Control of the Co | D2023-LWNO-022<br>D2023-LWNO-024<br>D2023-LWNO-027<br>D2023-LWNO-026<br>D2023-LWNO-026<br>D2023-LWNO-026<br>D2023-LWNO-030<br>D2023-LWNO-030<br>D2023-LWNO-030<br>D2023-LWNO-030<br>D2023-LWNO-030<br>D2023-LWNO-030<br>D2023-LWNO-030  | selon michanisco hoolits  Perdicales battery electric buses and associated infra- Prurbates battery electric buses and chargers  Purchase battery electric buses and chargers  Replace aged transit facility and replace diseast buses with battery electric buses.  Purchase battery electric buses.  Purchase battery electric paratransit buses and asso- ciated charging infrastructure for 4 subrecipients.  Purchase hybrid electric buses.  Purchase hybrid electric buses  Purchase battery electric buses  Purchase byteric electric buses and charging infra- structure, build out encryogit; e-bod the market.  Purchase hybrid electric buses and related charging  infrastructure.  Purchase hybrid electric buses  Purchase hybrid electric buses  Purchase byteric electric buses and related charging  infrastructure.  Purchase Dattery electric buses and related charging  infrastructure.  Purchase Dattery electric buses and related charging  infrastructure.  Purchase byteric electric buses and related charging  infrastructure.  Purchase and electric buses  Purchase and electric buses  Purchase and electric buses  Purchase and electric buses and related charging  infrastructure.  Purchase and electric buses and related charging  infrastructure.  Purchase and electric buses and related charging  infrastructure.  Purchase and electric buses and electric purchase and  purchase and electric buses and  purchase byteric electric buses and  purchase and electric buses and  purchase byteric electric buses and  purchase and electric buses  purc | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394<br>12,299,377<br>4,094,652<br>19,040,336<br>7,305,526<br>71,439,261<br>2,212,747<br>6,859,296<br>11,560,000<br>10,694,736   |
| HI   | Honoladu et al. Transportation Services City of Transportation of behalf of 24 services of the services of 24 s | 2023-LWNO-052 2023-LWNO-023 2023-LWNO-023 2023-LWNO-053 2023-LWNO-058 2023-LWNO-058 2023-LWNO-059 | selon misterionic holibs:  Perdicales battery electric buses and associated infra- Prurbates battery electric buses and chargers  Purchase battery electric buses and chargers  Replace aged transit facility and replace dissel buses with haltery electric buses.  Purchase battery electric buses.  Purchase battery electric paratransit buses and asso- ciated charging infrastructure for 48 subscipients.  Purchase hybrid electric buses.  Purchase hybrid electric buses and charging infra- structure, batter electric buses and charging infra- structure, batter electric buses and related and province of the purchase hybrid electric buses and related province of the purchase hybrid electric buses and related province of the purchase hybrid electric buses and related charging infrastructure for the purchase hybrid electric buses and related charging infrastructure.  Purchase battery electric buses are replace dissel  Purchase battery electric buses to replace dissel  Purchase DAD buses.   | 20,000,000<br>2,959,072<br>23,289,586<br>6,835,394<br>12,299,377<br>4,094,855<br>19,040,338<br>7,305,528<br>77,439,687<br>2,212,747<br>6,859,398<br>11,560,000<br>10,684,738<br>39,863,156<br>6,197,180  |
| HI   | Honolub Pet of Transportation Services City of Peter Services Transit District Variation on behalf of 24 Authoritis Authority Anticology Antico | D0023-LWNO-022<br>D0023-LWNO-024<br>D0023-LWNO-027<br>D0023-LWNO-027<br>D0023-LWNO-025<br>D0023-LWNO-025<br>D0023-LWNO-025<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO-031<br>D0023-LWNO-031<br>D0023-LWNO-031<br>D0023-LWNO-031<br>D0023-LWNO-031  | sefon microbinotic holibits  Perdiciales battery electric buses and associated infra- Pruchasis battery electric buses and chargers  Purchase battery electric buses and chargers  Replace aged transit facility and replace diseast buses with battery electric buses.  Purchase battery electric buses and saso- ciated charging interacturus for 24 subsequents.  Purchase byterid electric buses.  Purchase hybrid electric buses  Purchase hybrid electric buses  Purchase byterid electric buses and charging infra- structure, build out microgrid; e-bod the manteu- nance program and provide veodice development,  Purchase byterid electric buses and related charging  Purchase byterid electric buses  Purchase byterid electric buses and related charging  Purchase battery electric buses and related charging  Purchase battery electric buses and related charging  Purchase battery electric buses and related charging  Purchase buses and sections and related charging  Purchase buses and sections and related charging  Purchase buses and schopter, mantenance equipment,  and workforce development.  Purchase posses buses and supporting fusing infra-  structure.  Purchase posses buses and supporting fusing infra-  structure.  Purchase posses buses and supporting fusing infra-  structure.  Purchase posses and supporting fusing infra-  structure.  Purchase posses and supporting fusing infra-  structure.   | 20,000,000<br>2,359,072<br>23,280,546<br>6,635,394<br>12,299,377<br>4,094,635<br>7,305,526<br>71,499,281<br>2,212,747<br>6,859,296<br>11,560,000<br>10,894,736<br>39,863,156<br>6,197,160<br>17,532,900  |
| HI   | Honolub Pet of Transportation Services City of Peter Services Transit District Variation on behalf of 24 Authoritis Authority Authority Authority Lowell Regional Transit Authority Lowell Regional Transit Authority Lowell Regional Transit Authority Lowell Regional Transit Authority The Brockton Authority University of Manyland, College Park Intervibuan Transit Partnership Minnesotta Department of Transportation on behalf of 2 rural transit agencies White Earth Researation Business Committee City of Hatlesburg Coset Transit Authority das MS Coset Transportation  | D0023-LWNO-022<br>D0023-LWNO-034<br>D0023-LWNO-027<br>D0023-LWNO-027<br>D0023-LWNO-025<br>D0023-LWNO-025<br>D0023-LWNO-025<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO-030<br>D0023-LWNO  | sefon miteraturois treatment productions and associated infra-<br>Perchasia battery electric buses and chargers<br>Prurchase battery electric buses and chargers<br>Risplace aged transit facility and replace dissel buses<br>Prurchase battery electric buses and chargers<br>Risplace aged transit facility and replace dissel buses<br>Prurchase platery electric paratransit buses and asso-<br>ciated charger intrastitution for 24 subscipierts.<br>Purchase hybrid relaction buses<br>Purchase hybrid electric buses<br>Purchase hybrid electric buses and charging infra-<br>structure, busid our microgist; electric buses are<br>structure, busid our microgist; electric buses are<br>Purchase hybrid electric buses are matternance traci-<br>ric production of the purchase hybrid electric buses are<br>Purchase hybrid electric buses and related charging<br>infrastructure.<br>Purchase battery electric buses are related charging<br>infrastructure.   | 20,000,000<br>2,359,072<br>23,289,56<br>6,855,594<br>12,299,377<br>7,305,526<br>7,305,526<br>11,560,000<br>11,560,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,550,000<br>17,55 |
| HI   | Honoladu et al Transportation Services Chy and Children et al Transportation et al Transportation et al Children et al Childre | 2023-1-WNO-052 2023-1-WNO-023 2023-1-WNO-023 2023-1-WNO-025 2023-1-WNO-025 2023-1-WNO-052 2023-1-WNO-052 2023-1-WNO-052 2023-1-WNO-052 2023-1-WNO-053                        | sefon mitotacionis hosibus  Perindiase battery electric buses and associated infra- Purchase battery electric buses and chargers  Purchase battery electric buses and chargers  Replace aged transit facility and replace dissel buses with battery electric buses.  Purchase battery-electric paratransit buses and asso- ciated chargery introductions for 45 subscipients.  Purchase battery-electric buses.  Purchase hybrid electric buses.  Purchase battery electric buses and charging infra- mance program and provide worldinder development.  Purchase battery electric buses and charging infra- nance program and provide worldinder development.  Purchase battery electric buses and related charging infra- mance program and provide worldinder development.  Purchase battery electric buses and related charging infra- infrantischus.  Purchase battery electric buses and related charging infrantischus.  Purchase battery-electric buses and related charging infrantischus.  Purchase program delectric buses and related charging infrantischus.  Purchase program delectric buses and related charging infrantischuse.  Purchase sociated delectric buses and related charging infrantischuse.  Purchase speciale delectric buses and related charging infrantischuse.  Bus replacement with functiones.   | 20,000,000<br>2,359,072<br>23,289,546<br>6,655,394<br>12,299,377<br>4,094,655<br>19,040,336<br>7,459,281<br>2,212,747<br>6,859,296<br>11,550,000<br>10,964,736<br>3,984,156<br>6,197,150<br>17,552,900   |

....... City of Ocala ...... D2023–LWN

Purchase battery electric buses and associated charging and facility upgrades, including expansion of existing maintenance facility. 16,166,822

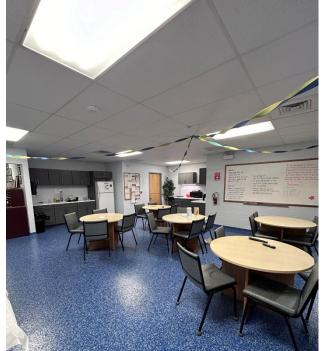


## **Dedicated BEBs Maintenance Facility**

- Two 40-foot Bus Service Bays
- State-of-the-Art Electric Bus Maintenance Infrastructure
  - Door/ceiling upgrade
  - Power infrastructure upgrade
  - Overhead lifting and fall protection equipment
  - Best charging practices and equipment
  - High-voltage PPEs











### **SunTran Building Renovation**

#### • Major Project Timeline:

• Project Start: 06/19/2023

• Project End: 11/11/2023

## FTA Triennial Review Results -- 2023



- Examine recipient performance and adherence to current FTA requirements and Policies
- Final results of the review:
  - No deficiencies were found
  - Recommendations were provided:
    - i. Update the procurement policy to include missing federal clauses
    - ... Attend procurement training classes(procurement department)

### Major remedies performed:

- Procurement staff attended FTA Region IV training.
- Revised the clauses and created Purchase Order templates for the various procurement types with the applicable clauses.
- Procurement manual was revised.



## FDOT Triennial Review -- 2024

- Determine compliance with the provisions of FDOT's State Management Plan (SMP)
- Cover the following major topics:
  - General Information
  - **Asset Inventories**
  - Financial Management Documentation 

    Vehicle Maintenance Record
  - **Procurement Policies**

- **Employment Policies**
- **System Safety Program Plan (SSPP)**

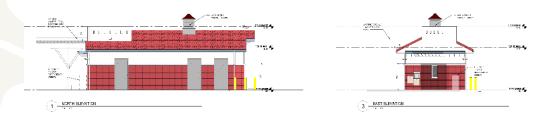
- Final Results:
  - Deficiencies were found on Vehicle Maintenance & Safety and Security.
  - Remedies were developed to address these deficiencies.
  - Final remedies were submitted to FDOT by 07/19/2024.

## Downtown Transfer Station New Restrooms/Ticketing Kiosk

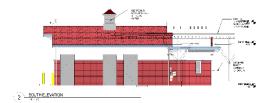
#### **Major project timeline/milestones:**

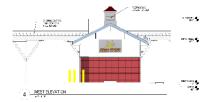
- Recommended changes on layout of the plan
- Change of the project location due to potential conflict with the underground power lines
- Completion of 100% construction plan
- Submission of 100% construction plan to the City building department on 06/03/2024
- Grant funding for the construction of the restroom and ticketing kiosk is pending approval from FTA













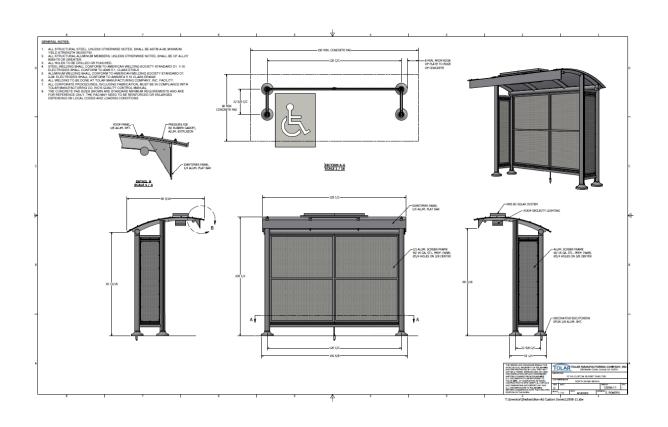
#### **Existing Project Status**

- Site Plan completed for 23 bus stops
- Easement requests to project locations that need additional ROW are being processed
- Grant funding for the construction of the bus stop shelters is pending approval from FTA

#### **Next Steps**

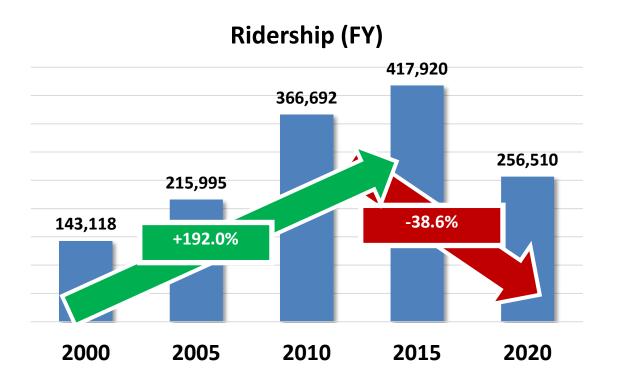
- Obtain building permit through city
- Find and select contractor
- Start construction in 2025.



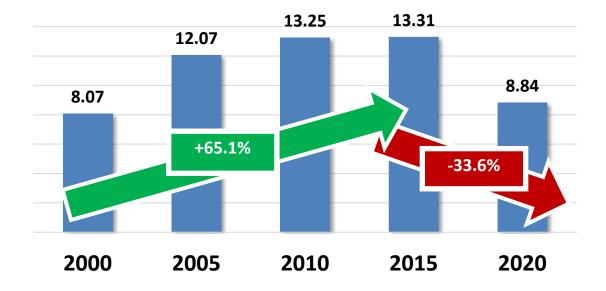


## Key Performance Indicators Update





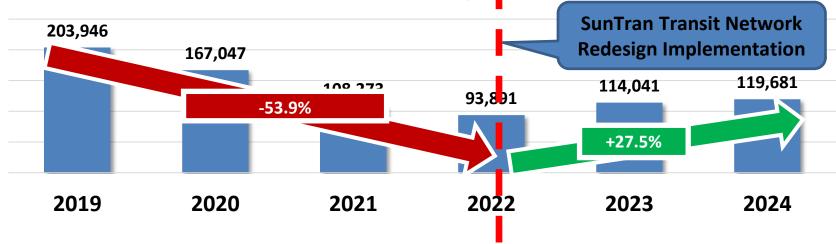
#### **Riders per Revenue Hour (FY)**



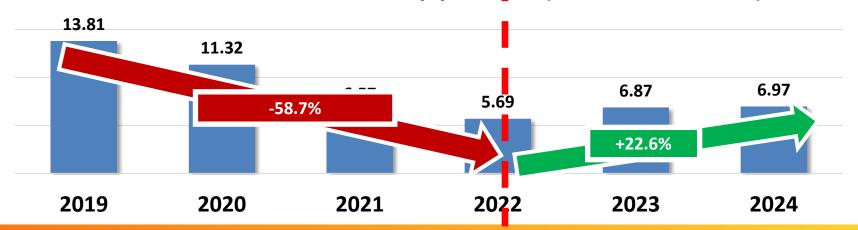
## **Key Performance Indicators Update**







#### Oct – Mar Combined Ridership per Hour (FY 2019 – FY 2024)



## What is Next?





APPROVAL OF THE
CONSTRUCTION PLANS FOR
THE DOWNTOWN TRANSFER
STATION NEW
RESTROOM/TICKETING KIOSK



COMPLETE THE EASEMENT REQUESTS FOR SELECT BUS STOP SHELTER SITES



START THE DOWNTOWN
CIRCULATOR SERVICE IN 2025



START THE PROJECT IMPLEMENTATION FOR FY 2023 LOW OR NO GRANT PROGRAM



FINALIZE THE FY 2023 5307 CAPITAL AND OPERATING ASSISTANCE GRANT



FINALIZE THE SECTION 5307 CONSOLIDATED CAPITAL GRANT FY 2019 – FY 2021



START CONSTRUCTION ON THE BUS SHELTERS IN 2025



START CONSTRUCTION ON THE KIOSK FACILITY IN 2024

## Thank You!





**TO:** TDLCB Board Members

FROM: Liz Mitchell, Grants Coordinator/Fiscal Planner

**RE:** Annual Operating Report Update

#### **Summary**

The TPO staff regularly reviews and approves the Annual Operating Report (AOR) to remain concurrent with State of Florida regulations as they relate to the operations of the Florida Coordinated Transportation System. The Commission uses these forms to gather information needed to accurately reflect each CTC's operating data, provide a statewide operational profile of the Florida Coordinated Transportation System, and evaluate certain performance aspects of the coordinated systems individually and as a whole.

#### Attachment(s)

**Annual Operating Report** 

#### **Action Requested**

TPO staff is requesting approval of the report as proposed.

Any additional comments and/or suggestions please contact Liz Mitchell, <a href="mailto:liz.mitchell@marionfl.org">liz.mitchell@marionfl.org</a>.

Please Note: This AOR is subject to future update.



#### **CTC** Organization

County: Marion CTC Status: Submitted

CTC Organization Name: Marion Senior Services, Inc.

Address: 1101 SW 20 CT

City: Ocala State: FL Zip Code: 34471

Organization Type: Private Non Profit

**Network Type:** Partial Brokerage **Operating Environment:** Rural

Coordination Contractors: Yes

Number of Coordination Contractors: 3

Provide Out of County Trips: No

Local Coordinating Board (LCB) Chairperson: Commissioner Matthew McClain

CTC Contact: Clayton Murch

CTC Contact Title: Transportation Director

CTC Contact Email: cmurch@marionseniorservices.org

**Phone:** (352) 620-3519

#### **CTC Certification**

| , Clayton Murch, as the authorized Community Transportation Coordinator (CTC) Representative, hereby certify, under<br>he penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, accurate,<br>and in accordance with the accompanying instructions. |
|---|
| CTC Representative (signature):   |

#### **LCB Certification**

| I, Commissioner Matthew McClain, as the Local Coordinating Board Chairperson, hereby, certify in accordance with Rule |
|---|
| 41-2.007(6), F.A.C. that the Local Coordinating Board has reviewed this report and the Planning Agency has received a |
| сору.   |
|   |

LCB Chairperson (signature):

09/09/2024 12:17 PM Page 1 of 25



#### Organization – Coordination Contractor

County: Marion CTC Status: Submitted CTC Organization: Marion Senior Services, Inc.

Coordination Contractor Name: ARC Marion, Inc.

Address: 2800 SE Maricamp RD

City: Ocala State: FL Zip Code: 34471

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: No

Who Do You Serve: Persons with Disabilities

Contact Person: Jason Whitmore

Contact Title: Transportation Manager
Contact Email: whitmore.jason@mcarc.com

Phone: (352) 387-2210

#### **Coordination Contractor Certification**

By submission of this form, I, Jason Whitmore, as the authorized representative of ARC Marion, Inc., hereby certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, accurate, and in accordance with the accompanying instructions.

| CTC Representative (signature): |  |
|---------------------------------|--|
|---------------------------------|--|

09/09/2024 12:17 PM Page 2 of 25



#### Organization – Coordination Contractor

County: Marion CTC Status: Submitted CTC Organization: Marion Senior Services, Inc.

Coordination Contractor Name: Florida Center for the Blind, Inc.

Address: 1411 NE 22nd Avenue

City: Ocala State: FL Zip Code: 34470

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: Yes

Who Do You Serve: Individuals who are blind and visually impaired

Contact Person: Anissa M. Pieriboni Contact Title: President/CEO

Contact Email: apieriboni@flblind.org

**Phone:** (352) 873-4700

#### **Coordination Contractor Certification**

| By submission of this form, I, Anissa M. Pieriboni, as the authorized representative of Florida Center for the Blind, Inc.,   |
|---|
| hereby certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this repo |
| is true, accurate, and in accordance with the accompanying instructions.  |

| CTC Representative (signature): |  |
|---------------------------------|--|
|---------------------------------|--|

09/09/2024 12:17 PM Page 3 of 25



#### Organization – Coordination Contractor

County: Marion CTC Status: Submitted CTC Organization: Marion Senior Services, Inc.

Coordination Contractor Name: Bridge to Hope, Inc.

Address: 631 Nw 56 ct

City: Ocala State: FL Zip Code: 34482

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: Yes

Who Do You Serve: Persons with disabilities

Contact Person: Audrey Bell

Contact Title: CEO

Contact Email: AUDREYBELL82@HOTMAIL.COM

**Phone:** (352) 497-7816

#### **Coordination Contractor Certification**

By submission of this form, I, Audrey Bell, as the authorized representative of Bridge to Hope, Inc., hereby certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, accurate, and in accordance with the accompanying instructions.

| CTC Representative (signature): |  |
|---------------------------------|--|
|---------------------------------|--|

09/09/2024 12:17 PM Page 4 of 25



#### **CTC Trips**

County:MarionCTC Status:SubmittedCTC Organization:Marion SeniorServices, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **CTD Status:** Under Review

|  | Selected Reporting Period            |                             | Previous Reporting Period |                                      |                             |        |
|--|--------------------------------------|-----------------------------|---------------------------|--------------------------------------|-----------------------------|--------|
|  | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total                     | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total  |
| Service Type - One Way   |                                      |                             |                           |                                      |                             |        |
| Fixed Route/Fixed Schedule   |                                      |                             |                           |                                      |                             |        |
| Daily Pass Trips   | 0                                    | N/A                         | 0                         | 0                                    | N/A                         | 0      |
| Weekly Pass Trips  | 0                                    | N/A                         | 0                         | 0                                    | N/A                         | 0      |
| Monthly Pass Trips   | 0                                    | N/A                         | 0                         | 0                                    | N/A                         | 0      |
| Deviated Fixed Route Service   | 6,812                                | N/A                         | 6,812                     | 7,040                                | N/A                         | 7,040  |
| Complementary ADA Service  | 20,080                               | N/A                         | 20,080                    | 18,074                               | N/A                         | 18,074 |
| Paratransit  |                                      |                             |                           |                                      |                             |        |
| Ambulatory   | 31,631                               | 27,861                      | 59,492                    | 29,846                               | 14,563                      | 44,409 |
| Non-Ambulatory   | 17,124                               | 3,103                       | 20,227                    | 17,175                               | 1,076                       | 18,251 |
| Stretcher  | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Transportation Network Companies   | 0                                    | N/A                         | 0                         | 0                                    | N/A                         | 0      |
| Taxi   | 0                                    | N/A                         | 0                         | 0                                    | N/A                         | 0      |
| School Board (School Bus)  | 0                                    | N/A                         | 0                         | 0                                    | N/A                         | 0      |
| Volunteers   | 0                                    | N/A                         | 0                         | 0                                    | N/A                         | 0      |
| Total - Service Type   | 75,647                               | 30,964                      | 106,611                   | 72,135                               | 15,639                      | 87,774 |
| Contracted Transportation Operator   |                                      |                             |                           |                                      |                             |        |
| How many of the total trips were provided by Contracted Transportation Operators? (If the CTC provides transportation services, do not include the CTC | 0                                    | N/A                         | 0                         | 0                                    | N/A                         | 0      |
| Total - Contracted Transportation Operator Trips   | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Revenue Source - One Way   |                                      |                             |                           |                                      |                             |        |
| Agency for Health Care Administration (AHCA)   | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Agency for Persons with Disabilities (APD)   | 0                                    | 27,203                      | 27,203                    | 0                                    | 13,879                      | 13,879 |
| Comm for the Transportation Disadvantaged (CTD)  | 26,127                               | N/A                         | 26,127                    | 23,665                               | N/A                         | 23,665 |
| Dept of Economic Opportunity (DEO)   | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Dept of Children and Families (DCF)  | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Dept of Education (DOE)  | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Dept of Elder Affairs (DOEA)   | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Dept of Health (DOH)   | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Dept of Juvenile Justice (DJJ)   | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Dept of Transportation (DOT)   | 29,291                               | 3,170                       | 32,461                    | 30,323                               | 1,051                       | 31,374 |
| Local Government   | 149                                  | 0                           | 149                       | 73                                   | 0                           | 73     |
| Local Non-Government   | 20,080                               | 591                         | 20,671                    | 18,074                               | 709                         | 18,783 |
| Other Federal & State Programs   | 0                                    | 0                           | 0                         | 0                                    | 0                           | 0      |
| Total - Revenue Source   | 75,647                               | 30,964                      | 106,611                   | 72,135                               | 15,639                      | 87,774 |

09/09/2024 12:17 PM Page 5 of 25



#### CTC Trips (cont'd)

County:MarionCTC Status:SubmittedCTC Organization:Marion SeniorServices, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **CTD Status:** Under Review

|   | Select                         | Selected Reporting Period   |         | Previous Reporting Period            |                             | i      |
|---|--------------------------------|-----------------------------|---------|--------------------------------------|-----------------------------|--------|
|   | CTC & Transportation Operators | Coordination<br>Contractors | Total   | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total  |
| Passenger Type - One Way                |                                |                             |         |                                      |                             |        |
| Older Adults                            | 8,982                          | 0                           | 8,982   | 8,658                                | 0                           | 8,658  |
| Children At Risk                        | 209                            | 0                           | 209     | 91                                   | 0                           | 91     |
| Persons With Disabilities               | 60,946                         | 30,964                      | 91,910  | 57,523                               | 15,639                      | 73,162 |
| Low Income                              | 5,497                          | 0                           | 5,497   | 5,848                                | 0                           | 5,848  |
| Other                                   | 13                             | 0                           | 13      | 15                                   | 0                           | 15     |
| Total - Passenger Type                  | 75,647                         | 30,964                      | 106,611 | 72,135                               | 15,639                      | 87,774 |
| Trip Purpose - One Way                  |                                |                             |         |                                      |                             |        |
| Medical                                 | 40,282                         | 0                           | 40,282  | 40,482                               | 0                           | 40,482 |
| Employment                              | 4,617                          | 454                         | 5,071   | 4,395                                | 162                         | 4,557  |
| Education/Training/Daycare              | 5,740                          | 14,790                      | 20,530  | 5,013                                | 15,477                      | 20,490 |
| Nutritional                             | 18,931                         | 0                           | 18,931  | 17,291                               | 0                           | 17,291 |
| Life-Sustaining/Other                   | 6,077                          | 15,720                      | 21,797  | 4,954                                | 0                           | 4,954  |
| Total - Trip Purpose                    | 75,647                         | 30,964                      | 106,611 | 72,135                               | 15,639                      | 87,774 |
| Unduplicated Passenger Head Count (UDPH | IC)                            |                             |         |                                      |                             |        |
| UDPHC                                   | 1,560                          | 97                          | 1,657   | 1,487                                | 84                          | 1,571  |
| Total - UDPHC                           | 1,560                          | 97                          | 1,657   | 1,487                                | 84                          | 1,571  |
| Unmet & No Shows                        |                                |                             |         |                                      |                             |        |
| Unmet Trip Requests                     | 0                              | N/A                         | 0       | 0                                    | N/A                         | 0      |
| No Shows                                | 3,714                          | N/A                         | 3,714   | 3,203                                | N/A                         | 3,203  |
| Customer Feedback                       |                                |                             |         |                                      |                             |        |
| Complaints                              | 13                             | N/A                         | 13      | 17                                   | N/A                         | 17     |
| Commendations                           | 41                             | N/A                         | 41      | 8                                    | N/A                         | 8      |

09/09/2024 12:17 PM Page 6 of 25



#### **Coordination Contractor Trips**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **Upload Date:** 9/5/2024 **Coordination Contractor:** ARC Marion, Inc.

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|---|------------------------------|------------------------------|--|
|   | Coordination<br>Contractors  | Coordination<br>Contractors  |  |
| Service Type - One Way  |                              |                              |  |
| Fixed Route/Fixed Schedule  |                              |                              |  |
| Daily Pass Trips  | N/A                          | N/A                          |  |
| Weekly Pass Trips   | N/A                          | N/A                          |  |
| Monthly Pass Trips  | N/A                          | N/A                          |  |
| Deviated Fixed Route Service  | N/A                          | N/A                          |  |
| Complementary ADA Service   | N/A                          | N/A                          |  |
| Paratransit   |                              |                              |  |
| Ambulatory  | 12,793                       | 13,854                       |  |
| Non-Ambulatory  | 1,270                        | 1,076                        |  |
| Stretcher   | 0                            | 0                            |  |
| Transportation Network Companies  | N/A                          | N/A                          |  |
| Taxi  | N/A                          | N/A                          |  |
| School Board (School Bus)   | N/A                          | N/A                          |  |
| Volunteers  | N/A                          | N/A                          |  |
| Total - Service Type  | 14,063                       | 14,930                       |  |
| Contracted Transportation Operator  |                              |                              |  |
| How many of the total trips were provided by Contracted Transportation          | N/A                          | N/A                          |  |
| Operators? (If the CTC provides transportation services, do not include the CTC |                              |                              |  |
| Total - Contracted Transportation Operator Trips                                | 0                            | 0                            |  |
| Revenue Source - One Way  |                              |                              |  |
| Agency for Health Care Administration (AHCA)                                    | 0                            | 0                            |  |
| Agency for Persons with Disabilities (APD)                                      | 11,483                       | 13,879                       |  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                          | N/A                          |  |
| Dept of Economic Opportunity (DEO)  | 0                            | 0                            |  |
| Dept of Children and Families (DCF)   | 0                            | 0                            |  |
| Dept of Education (DOE)   | 0                            | 0                            |  |
| Dept of Elder Affairs (DOEA)  | 0                            | 0                            |  |
| Dept of Health (DOH)  | 0                            | 0                            |  |
| Dept of Juvenile Justice (DJJ)  | 0                            | 0                            |  |
| Dept of Transportation (DOT)  | 2,580                        | 1,051                        |  |
| Local Government  | 0                            | 0                            |  |
| Local Non-Government  | 0                            | 0                            |  |
| Other Federal & State Programs  | 0                            | 0                            |  |
| Total - Revenue Source  | 14,063                       | 14,930                       |  |

09/09/2024 12:17 PM Page 7 of 25



#### **Coordination Contractor Trips (cont'd)**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **Upload Date:** 9/5/2024 **Coordination Contractor:** ARC Marion, Inc.

|   | Selected Reporting Period Coordination Contractors | Previous Reporting Period Coordination Contractors |
|---|--|--|
| Passenger Type - One Way                  | Contractors  | Contractors  |
| Older Adults                              | 0  | 0  |
| Children At Risk                          | 0  | 0  |
| Persons With Disabilities                 | 14,063   | 14,930   |
| Low Income                                | 0  | 0  |
| Other                                     | 0  | 0  |
| Total - Passenger Type                    | 14,063   | 14,930   |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 0  | 0  |
| Employment                                | 0  | 0  |
| Education/Training/Daycare                | 14,063   | 14,930   |
| Nutritional                               | 0  | 0  |
| Life-Sustaining/Other                     | 0  | 0  |
| Total - Trip Purpose                      | 14,063   | 14,930   |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 0  | 47   |
| Total - UDPHC                             | 0  | 47   |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A  | N/A  |
| No Shows                                  | N/A  | N/A  |
| Customer Feedback                         |  |  |
| Complaints                                | N/A  | N/A  |
| Commendations                             | N/A  | N/A  |

09/09/2024 12:17 PM Page 8 of 25



#### **Coordination Contractor Trips**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/15/2024 Coordination Contractor: Florida Center for

the Blind, Inc.

|   | Selected Reporting | <b>Previous Reporting</b> |
|---|--------------------|---------------------------|
|   | Period             | Period                    |
|   | Coordination       | Coordination              |
|   | Contractors        | Contractors               |
| Service Type - One Way  |                    |                           |
| Fixed Route/Fixed Schedule  | 21/2               | 21/2                      |
| Daily Pass Trips  | N/A                | N/A                       |
| Weekly Pass Trips   | N/A                | N/A                       |
| Monthly Pass Trips  | N/A                | N/A                       |
| Deviated Fixed Route Service  | N/A                | N/A                       |
| Complementary ADA Service   | N/A                | N/A                       |
| Paratransit   |                    |                           |
| Ambulatory  | 1,181              | 709                       |
| Non-Ambulatory  | 0                  | 0                         |
| Stretcher   | 0                  | 0                         |
| Transportation Network Companies  | N/A                | N/A                       |
| Taxi  | N/A                | N/A                       |
| School Board (School Bus)   | N/A                | N/A                       |
| Volunteers  | N/A                | N/A                       |
| Total - Service Type  | 1,181              | 709                       |
| Contracted Transportation Operator  |                    |                           |
| How many of the total trips were provided by Contracted Transportation          | N/A                | N/A                       |
| Operators? (If the CTC provides transportation services, do not include the CTC |                    |                           |
| Total - Contracted Transportation Operator Trips                                | 0                  | 0                         |
| Revenue Source - One Way  |                    |                           |
| Agency for Health Care Administration (AHCA)                                    | 0                  | 0                         |
| Agency for Persons with Disabilities (APD)                                      | 0                  | 0                         |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                | N/A                       |
| Dept of Economic Opportunity (DEO)  | 0                  | 0                         |
| Dept of Children and Families (DCF)   | 0                  | 0                         |
| Dept of Education (DOE)   | 0                  | 0                         |
| Dept of Elder Affairs (DOEA)  | 0                  | 0                         |
| Dept of Health (DOH)  | 0                  | 0                         |
| Dept of Juvenile Justice (DJJ)  | 0                  | 0                         |
| Dept of Transportation (DOT)  | 590                | 0                         |
| Local Government  | 0                  | 0                         |
| Local Non-Government  | 591                | 709                       |
| Other Federal & State Programs  | 0                  | 0                         |
| Total - Revenue Source  | 1,181              | 709                       |

09/09/2024 12:17 PM Page 9 of 25



#### **Coordination Contractor Trips (cont'd)**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/15/2024 Coordination Contractor: Florida Center for

the Blind, Inc.

|   | Selected Reporting<br>Period<br>Coordination | Previous Reporting<br>Period<br>Coordination |
|---|--|--|
|   | Contractors                                  | Contractors                                  |
| Passenger Type - One Way                  |  |  |
| Older Adults                              | 0  | 0  |
| Children At Risk                          | 0  | 0  |
| Persons With Disabilities                 | 1,181  | 709  |
| Low Income                                | 0  | 0  |
| Other                                     | 0  | 0  |
| Total - Passenger Type                    | 1,181  | 709  |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 0  | 0  |
| Employment                                | 454  | 162  |
| Education/Training/Daycare                | 727  | 547  |
| Nutritional                               | 0  | 0  |
| Life-Sustaining/Other                     | 0  | 0  |
| Total - Trip Purpose                      | 1,181  | 709  |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 37   | 37   |
| Total - UDPHC                             | 37   | 37   |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A  | N/A  |
| No Shows                                  | N/A  | N/A  |
| Customer Feedback                         |  |  |
| Complaints                                | N/A  | N/A  |
| Commendations                             | N/A  | N/A  |

09/09/2024 12:17 PM Page 10 of 25



#### **Coordination Contractor Trips**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/6/2024 Coordination Contractor: Bridge to Hope, Inc.

|   | Selected Reporting Period Coordination Contractors | Previous Reporting Period Coordination Contractors |
|---|--|--|
|   |  |  |
| Service Type - One Way  | Contractors  | Contractors  |
| Fixed Route/Fixed Schedule  |  |  |
| Daily Pass Trips  | N/A  | N/A  |
| Weekly Pass Trips   | N/A  | N/A  |
| Monthly Pass Trips  | N/A  | N/A  |
| Deviated Fixed Route Service  | N/A  | N/A  |
| Complementary ADA Service   | N/A  | N/A  |
| Paratransit   |  |  |
| Ambulatory  | 13,887   | 0  |
| Non-Ambulatory  | 1,833  | 0  |
| Stretcher   | 0  | 0  |
| Transportation Network Companies  | N/A  | N/A  |
| Taxi  | N/A  | N/A  |
| School Board (School Bus)   | N/A  | N/A  |
| Volunteers  | N/A  | N/A  |
| Total - Service Type  | 15,720   | 0  |
| Contracted Transportation Operator  |  |  |
| How many of the total trips were provided by Contracted Transportation          | N/A  | N/A  |
| Operators? (If the CTC provides transportation services, do not include the CTC |  |  |
| Total - Contracted Transportation Operator Trips                                | 0  | 0  |
| Revenue Source - One Way  |  |  |
| Agency for Health Care Administration (AHCA)                                    | 0  | 0  |
| Agency for Persons with Disabilities (APD)                                      | 15,720   | 0  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A  | N/A  |
| Dept of Economic Opportunity (DEO)  | 0  | 0  |
| Dept of Children and Families (DCF)   | 0  | 0  |
| Dept of Education (DOE)   | 0  | 0  |
| Dept of Elder Affairs (DOEA)  | 0  | 0  |
| Dept of Health (DOH)  | 0  | 0  |
| Dept of Juvenile Justice (DJJ)  | 0  | 0  |
| Dept of Transportation (DOT)  | 0  | 0  |
| Local Government  | 0  | 0  |
| Local Non-Government  | 0  | 0  |
| Other Federal & State Programs  | 0  | 0  |
| Total - Revenue Source  | 15,720   | 0  |

09/09/2024 12:17 PM Page 11 of 25



#### **Coordination Contractor Trips (cont'd)**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/6/2024 Coordination Contractor: Bridge to Hope, Inc.

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |
|---|------------------------------|------------------------------|
|   | Coordination                 | Coordination                 |
|   | Contractors                  | Contractors                  |
| Passenger Type - One Way                  |                              |                              |
| Older Adults                              | 0                            | 0                            |
| Children At Risk                          | 0                            | 0                            |
| Persons With Disabilities                 | 15,720                       | 0                            |
| Low Income                                | 0                            | 0                            |
| Other                                     | 0                            | 0                            |
| Total - Passenger Type                    | 15,720                       | 0                            |
| Trip Purpose - One Way                    |                              |                              |
| Medical                                   | 0                            | 0                            |
| Employment                                | 0                            | 0                            |
| Education/Training/Daycare                | 0                            | 0                            |
| Nutritional                               | 0                            | 0                            |
| Life-Sustaining/Other                     | 15,720                       | 0                            |
| Total - Trip Purpose                      | 15,720                       | 0                            |
| Unduplicated Passenger Head Count (UDPHC) |                              |                              |
| UDPHC                                     | 60                           | 0                            |
| Total - UDPHC                             | 60                           | 0                            |
| Unmet & No Shows                          |                              |                              |
| Unmet Trip Requests                       | N/A                          | N/A                          |
| No Shows                                  | N/A                          | N/A                          |
| Customer Feedback                         |                              |                              |
| Complaints                                | N/A                          | N/A                          |
| Commendations                             | N/A                          | N/A                          |

09/09/2024 12:17 PM Page 12 of 25



#### **CTC Vehicles & Drivers**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **CTD Status:** Under Review

|  | Selec          | Selected Reporting Period |           | Previ          | ous Reporting Peri | od        |
|--|----------------|---------------------------|-----------|----------------|--------------------|-----------|
|  | CTC &          | Coordination              | Total     | CTC &          | Coordination       | Total     |
|  | Transportation | Contractors               |           | Transportation | Contractors        |           |
|  | Operators      |                           |           | Operators      |                    |           |
| Vehicle Miles                                |                |                           |           |                |                    |           |
| Deviated Fixed Route Miles                   | 57,062         | N/A                       | 57,062    | 59,006         | N/A                | 59,006    |
| Complementary ADA Service Miles              | 143,534        | N/A                       | 143,534   | 150,647        | N/A                | 150,647   |
| Paratransit Miles                            | 674,244        | 168,656                   | 842,900   | 679,794        | 129,625            | 809,419   |
| Transportation Network Companies (TNC) Miles | 0              | N/A                       | 0         | 0              | N/A                | 0         |
| Taxi Miles                                   | 0              | N/A                       | 0         | 0              | N/A                | 0         |
| School Board (School Bus) Miles              | 0              | N/A                       | 0         | 0              | N/A                | 0         |
| Volunteers Miles                             | 0              | N/A                       | 0         | 0              | N/A                | 0         |
| Total - Vehicle Miles                        | 874,840        | 168,656                   | 1,043,496 | 889,447        | 129,625            | 1,019,072 |
| Roadcalls & Accidents                        |                |                           |           |                |                    |           |
| Roadcalls                                    | 8              | 0                         | 8         | 4              | 0                  | 4         |
| Chargeable Accidents                         | 3              | 0                         | 3         | 4              | 0                  | 4         |
| Vehicle Inventory                            |                |                           |           |                |                    |           |
| Total Number of Vehicles                     | 46             | 24                        | 70        | 46             | 19                 | 65        |
| Number of Wheelchair Accessible Vehicles     | 46             | 7                         | 53        | 46             | 5                  | 51        |
| Drivers                                      |                |                           |           |                |                    |           |
| Number of Full Time & Part Time Drivers      | 43             | 38                        | 81        | 37             | 26                 | 63        |
| Number of Volunteer Drivers                  | 0              | 0                         | 0         | 0              | 0                  | 0         |

09/09/2024 12:17 PM Page 13 of 25



#### **Coordination Contractor Vehicles & Drivers**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **Upload Date:** 9/5/2024 **Coordination Contractor:** ARC Marion, Inc.

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |
|--|------------------------------|------------------------------|
|  | Coordination                 | Coordination                 |
|  | Contractors                  | Contractors                  |
| Vehicle Miles                                |                              |                              |
| Deviated Fixed Route Miles                   | N/A                          | N/A                          |
| Complementary ADA Service Miles              | N/A                          | N/A                          |
| Paratransit Miles                            | 104,539                      | 103,059                      |
| Transportation Network Companies (TNC) Miles | N/A                          | N/A                          |
| Taxi Miles                                   | N/A                          | N/A                          |
| School Board (School Bus) Miles              | N/A                          | N/A                          |
| Volunteers Miles                             | N/A                          | N/A                          |
| Total - Vehicle Miles                        | 104,539                      | 103,059                      |
| Roadcalls & Accidents                        |                              |                              |
| Roadcalls                                    | 0                            | 0                            |
| Chargeable Accidents                         | 0                            | 0                            |
| Vehicle Inventory                            |                              |                              |
| Total Number of Vehicles                     | 11                           | 13                           |
| Number of Wheelchair Accessible Vehicles     | 4                            | 4                            |
| Drivers                                      |                              |                              |
| Number of Full Time & Part Time Drivers      | 20                           | 19                           |
| Number of Volunteer Drivers                  | 0                            | 0                            |

09/09/2024 12:17 PM Page 14 of 25



#### **Coordination Contractor Vehicles & Drivers**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/15/2024 Coordination Contractor: Florida Center for

the Blind, Inc.

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |
|--|------------------------------|------------------------------|
|  | Coordination                 | Coordination                 |
|  | Contractors                  | Contractors                  |
| Vehicle Miles                                |                              |                              |
| Deviated Fixed Route Miles                   | N/A                          | N/A                          |
| Complementary ADA Service Miles              | N/A                          | N/A                          |
| Paratransit Miles                            | 30,057                       | 26,566                       |
| Transportation Network Companies (TNC) Miles | N/A                          | N/A                          |
| Taxi Miles                                   | N/A                          | N/A                          |
| School Board (School Bus) Miles              | N/A                          | N/A                          |
| Volunteers Miles                             | N/A                          | N/A                          |
| Total - Vehicle Miles                        | 30,057                       | 26,566                       |
| Roadcalls & Accidents                        |                              |                              |
| Roadcalls                                    | 0                            | 0                            |
| Chargeable Accidents                         | 0                            | 0                            |
| Vehicle Inventory                            |                              |                              |
| Total Number of Vehicles                     | 6                            | 6                            |
| Number of Wheelchair Accessible Vehicles     | 1                            | 1                            |
| Drivers                                      |                              |                              |
| Number of Full Time & Part Time Drivers      | 8                            | 7                            |
| Number of Volunteer Drivers                  | 0                            | 0                            |

09/09/2024 12:17 PM Page 15 of 25



#### **Coordination Contractor Vehicles & Drivers**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/6/2024 Coordination Contractor: Bridge to Hope, Inc.

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |
|--|------------------------------|------------------------------|
|  | Coordination                 | Coordination                 |
|  | Contractors                  | Contractors                  |
| Vehicle Miles                                |                              |                              |
| Deviated Fixed Route Miles                   | N/A                          | N/A                          |
| Complementary ADA Service Miles              | N/A                          | N/A                          |
| Paratransit Miles                            | 34,060                       | 0                            |
| Transportation Network Companies (TNC) Miles | N/A                          | N/A                          |
| Taxi Miles                                   | N/A                          | N/A                          |
| School Board (School Bus) Miles              | N/A                          | N/A                          |
| Volunteers Miles                             | N/A                          | N/A                          |
| Total - Vehicle Miles                        | 34,060                       | 0                            |
| Roadcalls & Accidents                        |                              |                              |
| Roadcalls                                    | 0                            | 0                            |
| Chargeable Accidents                         | 0                            | 0                            |
| Vehicle Inventory                            |                              |                              |
| Total Number of Vehicles                     | 7                            | 0                            |
| Number of Wheelchair Accessible Vehicles     | 2                            | 0                            |
| Drivers                                      |                              |                              |
| Number of Full Time & Part Time Drivers      | 10                           | 0                            |
| Number of Volunteer Drivers                  | 0                            | 0                            |

09/09/2024 12:17 PM Page 16 of 25



#### **CTC Revenue Sources**

County:MarionCTC Status:SubmittedCTC Organization:Marion SeniorServices, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **CTD Status:** Under Review

|   | Selec                                | ted Reporting Peri          | od            | Previo                               | ous Reporting Peri          | od           |
|---|--------------------------------------|-----------------------------|---------------|--------------------------------------|-----------------------------|--------------|
|   | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total         | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total        |
| Revenue Sources                                 |                                      |                             |               |                                      |                             |              |
| Agency for Health Care Administration (AHCA)    | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$ 0         |
| Agency for Persons with Disabilities (APD)      | \$0                                  | \$ 535,067                  | \$ 535,067    | \$0                                  | \$ 106,449                  | \$ 106,449   |
| Dept of Economic Opportunity (DEO)              | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Dept of Children and Families (DCF)             | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Dept of Education (DOE)                         | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Dept of Elder Affairs (DOEA)                    | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Dept of Health (DOH)                            | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Dept of Juvenile Justice (DJJ)                  | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Commission for the Transportation Disadvantaged | (CTD)                                |                             |               |                                      |                             |              |
| Non-Sponsored Trip Program                      | \$ 854,309                           | N/A                         | \$ 854,309    | \$ 885,732                           | N/A                         | \$ 885,732   |
| Non-Sponsored Capital Equipment                 | \$0                                  | N/A                         | \$0           | \$0                                  | N/A                         | \$0          |
| Rural Capital Equipment                         | \$0                                  | N/A                         | \$0           | \$0                                  | N/A                         | \$0          |
| TD Other  | \$0                                  | N/A                         | \$0           | \$0                                  | N/A                         | \$0          |
| Department of Transportation (DOT)              |                                      | ,                           | ·             | ·                                    | ,                           | ·            |
| 49 USC 5307                                     | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| 49 USC 5310                                     | \$ 183,033                           | \$ 30,780                   | \$ 213,813    | \$ 68,617                            | \$0                         | \$ 68,617    |
| 49 USC 5311                                     | \$ 882,490                           | \$0                         | \$ 882,490    | \$ 1,551,658                         | \$0                         | \$ 1,551,658 |
| 49 USC 5311 (f)                                 | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Block Grant                                     | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Service Development                             | \$0                                  | \$0                         | \$0           | \$0                                  | \$ 0                        | \$0          |
| Commuter Assistance Program                     | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Other DOT                                       | \$0                                  | \$ 24,499                   | \$ 24,499     | \$0                                  | \$ 39,156                   | \$ 39,156    |
| Local Government                                | ·                                    | . ,                         |               |                                      |                             |              |
| School Board (School Bus)                       | \$0                                  | N/A                         | \$0           | \$0                                  | N/A                         | \$0          |
| County Cash                                     | \$ 1,172,711                         | \$0                         | \$ 1,172,711  | \$ 315,357                           | \$0                         | \$ 315,357   |
| County In-Kind                                  | \$0                                  | \$0                         | \$ 0          | \$0                                  | \$0                         | \$0          |
| City Cash                                       | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| City In-Kind                                    | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Other Cash                                      | \$0                                  | \$0                         | \$0           | \$ 651                               | \$0                         | \$ 651       |
| Other In-Kind                                   | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Local Non-Government                            | , -                                  |                             |               |                                      |                             | , -          |
| Farebox   | \$ 84,238                            | \$0                         | \$ 84,238     | \$ 60,050                            | \$0                         | \$ 60,050    |
| Donations/Contributions                         | \$ 7,327                             | \$ 20,831                   | \$ 28,158     | \$ 4,581                             | \$ 45,858                   | \$ 50,439    |
| In-Kind Services                                | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Other Non-Government                            | \$ 334,458                           | \$ 10,000                   | \$ 344,458    | \$ 270,751                           | \$ 10,000                   | \$ 280,751   |
| Other Federal & State Programs                  | , 22 ., .30                          | , ==,==0                    | , , , , , , , | , = , , , , = =                      | , ==,==0                    | , 55,52      |
| Other Federal Programs                          | \$0                                  | \$0                         | \$0           | \$0                                  | \$0                         | \$0          |
| Other State Programs                            | \$0                                  | \$0                         | \$0           | \$0                                  | \$ 0                        | \$0          |
|   | , ,                                  | 7 0                         | 7             |                                      |                             |              |

09/09/2024 12:17 PM Page 17 of 25



#### **Coordination Contractor Revenue Sources**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **Upload Date:** 9/5/2024 **Coordination Contractor:** ARC Marion, Inc.

|   | Selected Reporting Period Coordination | Previous Reporting Period Coordination |
|---|--|--|
|   | Contractors                            | Contractors                            |
| Revenue Sources                                       |  |  |
| Agency for Health Care Administration (AHCA)          | \$0                                    | \$0                                    |
| Agency for Persons with Disabilities (APD)            | \$ 135,067                             | \$ 106,449                             |
| Dept of Economic Opportunity (DEO)                    | \$0                                    | \$0                                    |
| Dept of Children and Families (DCF)                   | \$0                                    | \$0                                    |
| Dept of Education (DOE)                               | \$0                                    | \$0                                    |
| Dept of Elder Affairs (DOEA)                          | \$0                                    | \$0                                    |
| Dept of Health (DOH)                                  | \$0                                    | \$0                                    |
| Dept of Juvenile Justice (DJJ)                        | \$0                                    | \$0                                    |
| Commission for the Transportation Disadvantaged (CTD) |  |  |
| Non-Sponsored Trip Program                            | N/A                                    | N/A                                    |
| Non-Sponsored Capital Equipment                       | N/A                                    | N/A                                    |
| Rural Capital Equipment                               | N/A                                    | N/A                                    |
| TD Other  | N/A                                    | N/A                                    |
| Department of Transportation (DOT)                    |  |  |
| 49 USC 5307   | \$0                                    | \$0                                    |
| 49 USC 5310   | \$0                                    | \$0                                    |
| 49 USC 5311   | \$0                                    | \$0                                    |
| 49 USC 5311 (f)                                       | \$0                                    | \$0                                    |
| Block Grant   | \$0                                    | \$0                                    |
| Service Development                                   | \$0                                    | \$0                                    |
| Commuter Assistance Program                           | \$0                                    | \$0                                    |
| Other DOT   | \$ 24,499                              | \$ 39,156                              |
| Local Government                                      |  |  |
| School Board (School Bus)                             | N/A                                    | N/A                                    |
| County Cash   | \$0                                    | \$0                                    |
| County In-Kind  | \$0                                    | \$0                                    |
| City Cash   | \$0                                    | \$0                                    |
| City In-Kind  | \$0                                    | \$0                                    |
| Other Cash  | \$0                                    | \$0                                    |
| Other In-Kind   | \$0                                    | \$0                                    |
| Local Non-Government                                  |  |  |
| Farebox   | \$0                                    | \$0                                    |
| Donations/Contributions                               | \$0                                    | \$0                                    |
| In-Kind Services                                      | \$0                                    | \$0                                    |
| Other Non-Government                                  | \$0                                    | \$0                                    |
| Other Federal & State Programs                        |  |  |
| Other Federal Programs                                | \$0                                    | \$0                                    |
| Other State Programs                                  | \$0                                    | \$0                                    |
| Total - Revenue Sources                               | \$ 159,566                             | \$ 145,605                             |

09/09/2024 12:17 PM Page 18 of 25



#### **Coordination Contractor Revenue Sources**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/15/2024 Coordination Contractor: Florida Center for

the Blind, Inc.

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|---|------------------------------|------------------------------|--|
|   | Coordination                 | Coordination                 |  |
|   | Contractors                  | Contractors                  |  |
| Revenue Sources                                       |                              |                              |  |
| Agency for Health Care Administration (AHCA)          | \$0                          | \$0                          |  |
| Agency for Persons with Disabilities (APD)            | \$0                          | \$0                          |  |
| Dept of Economic Opportunity (DEO)                    | \$0                          | \$0                          |  |
| Dept of Children and Families (DCF)                   | \$0                          | \$0                          |  |
| Dept of Education (DOE)                               | \$0                          | \$0                          |  |
| Dept of Elder Affairs (DOEA)                          | \$0                          | \$0                          |  |
| Dept of Health (DOH)                                  | \$0                          | \$0                          |  |
| Dept of Juvenile Justice (DJJ)                        | \$0                          | \$0                          |  |
| Commission for the Transportation Disadvantaged (CTD) |                              |                              |  |
| Non-Sponsored Trip Program                            | N/A                          | N/A                          |  |
| Non-Sponsored Capital Equipment                       | N/A                          | N/A                          |  |
| Rural Capital Equipment                               | N/A                          | N/A                          |  |
| TD Other  | N/A                          | N/A                          |  |
| Department of Transportation (DOT)                    |                              |                              |  |
| 49 USC 5307   | \$0                          | \$0                          |  |
| 49 USC 5310   | \$ 30,780                    | \$0                          |  |
| 49 USC 5311   | \$0                          | \$0                          |  |
| 49 USC 5311 (f)                                       | \$0                          | \$0                          |  |
| Block Grant   | \$0                          | \$0                          |  |
| Service Development                                   | \$0                          | \$0                          |  |
| Commuter Assistance Program                           | \$0                          | \$0                          |  |
| Other DOT   | \$0                          | \$0                          |  |
| Local Government                                      |                              |                              |  |
| School Board (School Bus)                             | N/A                          | N/A                          |  |
| County Cash   | \$0                          | \$0                          |  |
| County In-Kind  | \$0                          | \$0                          |  |
| City Cash   | \$0                          | \$0                          |  |
| City In-Kind  | \$0                          | \$0                          |  |
| Other Cash  | \$0                          | \$0                          |  |
| Other In-Kind   | \$0                          | \$0                          |  |
| Local Non-Government                                  |                              |                              |  |
| Farebox   | \$0                          | \$0                          |  |
| Donations/Contributions                               | \$ 20,831                    | \$ 45,858                    |  |
| In-Kind Services                                      | \$0                          | \$0                          |  |
| Other Non-Government                                  | \$ 10,000                    | \$ 10,000                    |  |
| Other Federal & State Programs                        |                              |                              |  |
| Other Federal Programs                                | \$0                          | \$0                          |  |
| Other State Programs                                  | \$0                          | \$0                          |  |
| Total - Revenue Sources                               | \$ 61,611                    | \$ 55,858                    |  |

09/09/2024 12:17 PM Page 19 of 25



#### **Coordination Contractor Revenue Sources**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/6/2024 Coordination Contractor: Bridge to Hope, Inc.

|   | Selected Reporting Period Coordination | Previous Reporting Period Coordination |
|---|--|--|
|   | Contractors                            | Contractors                            |
| Revenue Sources                                       |  |  |
| Agency for Health Care Administration (AHCA)          | \$0                                    | \$0                                    |
| Agency for Persons with Disabilities (APD)            | \$ 400,000                             | \$0                                    |
| Dept of Economic Opportunity (DEO)                    | \$0                                    | \$0                                    |
| Dept of Children and Families (DCF)                   | \$0                                    | \$0                                    |
| Dept of Education (DOE)                               | \$0                                    | \$0                                    |
| Dept of Elder Affairs (DOEA)                          | \$0                                    | \$0                                    |
| Dept of Health (DOH)                                  | \$0                                    | \$0                                    |
| Dept of Juvenile Justice (DJJ)                        | \$0                                    | \$0                                    |
| Commission for the Transportation Disadvantaged (CTD) |  |  |
| Non-Sponsored Trip Program                            | N/A                                    | N/A                                    |
| Non-Sponsored Capital Equipment                       | N/A                                    | N/A                                    |
| Rural Capital Equipment                               | N/A                                    | N/A                                    |
| TD Other  | N/A                                    | N/A                                    |
| Department of Transportation (DOT)                    |  |  |
| 49 USC 5307   | \$0                                    | \$0                                    |
| 49 USC 5310   | \$0                                    | \$0                                    |
| 49 USC 5311   | \$0                                    | \$0                                    |
| 49 USC 5311 (f)                                       | \$0                                    | \$0                                    |
| Block Grant   | \$0                                    | \$0                                    |
| Service Development                                   | \$0                                    | \$0                                    |
| Commuter Assistance Program                           | \$0                                    | \$0                                    |
| Other DOT   | \$0                                    | \$0                                    |
| Local Government                                      |  |  |
| School Board (School Bus)                             | N/A                                    | N/A                                    |
| County Cash   | \$0                                    | \$0                                    |
| County In-Kind  | \$0                                    | \$0                                    |
| City Cash   | \$0                                    | \$0                                    |
| City In-Kind  | \$0                                    | \$0                                    |
| Other Cash  | \$0                                    | \$0                                    |
| Other In-Kind   | \$0                                    | \$0                                    |
| Local Non-Government                                  |  |  |
| Farebox   | \$0                                    | \$0                                    |
| Donations/Contributions                               | \$0                                    | \$0                                    |
| In-Kind Services                                      | \$0                                    | \$0                                    |
| Other Non-Government                                  | \$0                                    | \$0                                    |
| Other Federal & State Programs                        |  |  |
| Other Federal Programs                                | \$0                                    | \$0                                    |
| Other State Programs                                  | \$0                                    | \$0                                    |
| Total - Revenue Sources                               | \$ 400,000                             | \$0                                    |

09/09/2024 12:17 PM Page 20 of 25



#### **CTC Expense Sources**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **CTD Status:** Under Review

|  | Selec          | ted Reporting Peri | od           | Previ          | ous Reporting Peri | od           |
|--|----------------|--------------------|--------------|----------------|--------------------|--------------|
|  | CTC &          | Coordination       | Total        | CTC &          | Coordination       | Total        |
|  | Transportation | Contractors        |              | Transportation | Contractors        |              |
|  | Operators      |                    |              | Operators      |                    |              |
| Expense Sources                        |                |                    |              |                |                    |              |
| Labor                                  | \$ 2,149,326   | \$ 275,879         | \$ 2,425,205 | \$ 1,857,357   | \$ 153,302         | \$ 2,010,659 |
| Fringe Benefits                        | \$ 548,274     | \$ 15,668          | \$ 563,942   | \$ 405,265     | \$ 11,960          | \$ 417,225   |
| Services                               | \$ 330,786     | \$ 12,000          | \$ 342,786   | \$ 425,084     | \$0                | \$ 425,084   |
| Materials & Supplies Consumed          | \$ 573,837     | \$ 77,700          | \$ 651,537   | \$ 670,968     | \$ 66,062          | \$ 737,030   |
| Utilities                              | \$ 73,036      | \$ 12,528          | \$ 85,564    | \$ 52,138      | \$ 11,726          | \$ 63,864    |
| Casualty & Liability                   | \$ 344,302     | \$ 94,218          | \$ 438,520   | \$ 175,690     | \$ 52,411          | \$ 228,101   |
| Taxes                                  | \$ 837         | \$ 8,826           | \$ 9,663     | \$ 976         | \$ 9,317           | \$ 10,293    |
| Miscellaneous                          | \$ 42,537      | \$ 40,542          | \$ 83,079    | \$ 29,784      | \$ 42,723          | \$ 72,507    |
| Interest                               | \$ 608         | \$0                | \$ 608       | \$ 368         | \$0                | \$ 368       |
| Leases & Rentals                       | \$ 18,570      | \$0                | \$ 18,570    | \$ 136,176     | \$0                | \$ 136,176   |
| Capital Purchases                      | \$ 558,245     | \$0                | \$ 558,245   | \$ 333,316     | \$0                | \$ 333,316   |
| Contributed Services                   | \$0            | \$ 1,500           | \$ 1,500     | \$0            | \$0                | \$ 0         |
| Allocated Indirect Expenses            | \$ 1,069       | \$0                | \$ 1,069     | \$0            | \$0                | \$0          |
| Purchased Transportation Services      |                |                    |              |                |                    |              |
| Bus Pass                               | \$0            | N/A                | \$0          | \$0            | N/A                | \$0          |
| School Board (School Bus)              | \$0            | N/A                | \$0          | \$0            | N/A                | \$0          |
| Transportation Network Companies (TNC) | \$0            | N/A                | \$0          | \$0            | N/A                | \$0          |
| Taxi                                   | \$0            | N/A                | \$0          | \$0            | N/A                | \$0          |
| Contracted Operator                    | \$0            | N/A                | \$0          | \$0            | N/A                | \$0          |
| Total - Expense Sources                | \$ 4,641,427   | \$ 538,861         | \$ 5,180,288 | \$ 4,087,122   | \$ 347,501         | \$ 4,434,623 |

09/09/2024 12:17 PM Page 21 of 25



#### **Coordination Contractor Expense Sources**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

**Fiscal Year:** 07/01/2023 - 06/30/2024 **Upload Date:** 9/5/2024 **Coordination Contractor:** ARC Marion, Inc.

|  | Selected Reporting<br>Period | Previous Reporting Period Coordination |  |
|--|------------------------------|--|--|
|  | Coordination<br>Contractors  |  |  |
| Expense Sources                        | Contractors                  | Contractors                            |  |
| Labor                                  | \$ 181,395                   | \$ 125,495                             |  |
| Fringe Benefits                        | \$ 15,668                    | \$ 11,960                              |  |
| Services                               | \$0                          | \$0                                    |  |
| Materials & Supplies Consumed          | \$ 70,592                    | \$ 56,726                              |  |
| Utilities                              | \$ 10,728                    | \$ 11,726                              |  |
| Casualty & Liability                   | \$ 49,499                    | \$ 34,187                              |  |
| Taxes                                  | \$ 8,826                     | \$ 8,826                               |  |
| Miscellaneous                          | \$ 32,142                    | \$ 42,723                              |  |
| Interest                               | \$0                          | \$0                                    |  |
| Leases & Rentals                       | \$0                          | \$0                                    |  |
| Capital Purchases                      | \$0                          | \$0                                    |  |
| Contributed Services                   | \$0                          | \$0                                    |  |
| Allocated Indirect Expenses            | \$0                          | \$0                                    |  |
| Purchased Transportation Services      |                              |  |  |
| Bus Pass                               | N/A                          | N/A                                    |  |
| School Board (School Bus)              | N/A                          | N/A                                    |  |
| Transportation Network Companies (TNC) | N/A                          | N/A                                    |  |
| Taxi                                   | N/A                          | N/A                                    |  |
| Contracted Operator                    | N/A                          | N/A                                    |  |
| Total - Expense Sources                | \$ 368,850                   | \$ 291,643                             |  |

09/09/2024 12:17 PM Page 22 of 25



#### **Coordination Contractor Expense Sources**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/15/2024 Coordination Contractor: Florida Center for

the Blind, Inc.

|  | Selected Reporting<br>Period<br>Coordination | Previous Reporting Period Coordination |
|--|--|--|
| Expense Sources                        | Contractors                                  | Contractors                            |
| Labor                                  | \$ 34,484                                    | \$ 27,807                              |
| Fringe Benefits                        | \$0  | \$0                                    |
| Services                               | \$0  | \$0                                    |
| Materials & Supplies Consumed          | \$ 4,608                                     | \$ 9,336                               |
| Utilities                              | \$0  | \$0                                    |
| Casualty & Liability                   | \$ 22,519                                    | \$ 18,224                              |
| Taxes                                  | \$0  | \$ 491                                 |
| Miscellaneous                          | \$0  | \$0                                    |
| Interest                               | \$0  | \$0                                    |
| Leases & Rentals                       | \$0  | \$0                                    |
| Capital Purchases                      | \$0  | \$0                                    |
| Contributed Services                   | \$0  | \$0                                    |
| Allocated Indirect Expenses            | \$0  | \$0                                    |
| Purchased Transportation Services      |  |  |
| Bus Pass                               | N/A  | N/A                                    |
| School Board (School Bus)              | N/A  | N/A                                    |
| Transportation Network Companies (TNC) | N/A  | N/A                                    |
| Taxi                                   | N/A  | N/A                                    |
| Contracted Operator                    | N/A  | N/A                                    |
| Total - Expense Sources                | \$ 61,611                                    | \$ 55,858                              |

09/09/2024 12:17 PM Page 23 of 25



#### **Coordination Contractor Expense Sources**

County: Marion CTC Status: Submitted CTC Organization: Marion Senior

Services, Inc.

Fiscal Year: 07/01/2023 - 06/30/2024 Upload Date: 8/6/2024 Coordination Contractor: Bridge to Hope, Inc.

|  | Selected Reporting Period   | Previous Reporting<br>Period |
|--|-----------------------------|------------------------------|
|  | Coordination<br>Contractors | Coordination<br>Contractors  |
| Expense Sources                        |                             |                              |
| Labor                                  | \$ 60,000                   | \$0                          |
| Fringe Benefits                        | \$0                         | \$0                          |
| Services                               | \$ 12,000                   | \$ 0                         |
| Materials & Supplies Consumed          | \$ 2,500                    | \$0                          |
| Utilities                              | \$ 1,800                    | \$0                          |
| Casualty & Liability                   | \$ 22,200                   | \$0                          |
| Taxes                                  | \$0                         | \$0                          |
| Miscellaneous                          | \$ 8,400                    | \$ 0                         |
| Interest                               | \$0                         | \$ 0                         |
| Leases & Rentals                       | \$0                         | \$0                          |
| Capital Purchases                      | \$0                         | \$ 0                         |
| Contributed Services                   | \$ 1,500                    | \$0                          |
| Allocated Indirect Expenses            | \$0                         | \$ 0                         |
| Purchased Transportation Services      |                             |                              |
| Bus Pass                               | N/A                         | N/A                          |
| School Board (School Bus)              | N/A                         | N/A                          |
| Transportation Network Companies (TNC) | N/A                         | N/A                          |
| Taxi                                   | N/A                         | N/A                          |
| Contracted Operator                    | N/A                         | N/A                          |
| Total - Expense Sources                | \$ 108,400                  | \$0                          |

09/09/2024 12:17 PM Page 24 of 25

County: Marion Set Mar

Marion Senior Services, Inc.

Contact: Clayton Murch

1101 SW 20 CT Ocala, FL 34471 352-620-3519 Total County Population

Demographics

Unduplicated Head Count 1,657



Number

0

Transportation Disadvantaged

2023

4

65

63

8

0

17

3,203

0.39

55.87

\$50.52

\$50.52

\$4.35

\$4.35

254,768

1,019,072

\$4,434,623

\$3,358,860

2024

8

3

70

81

41

13

0

3,714

0.29

64.34

\$48.59

\$48.59

\$4.96

\$4.96

130,437

1,043,496

\$5,180,288

\$4,139,743

| Email: cmurch@marionsenion        | services.org |        |         |                             | Di          |
|-----------------------------------|--------------|--------|---------|-----------------------------|-------------|
| Trips By Type of Service          | 2022         | 2023   | 2024    | Vehicle Data                | 2022        |
| Fixed Route (FR)                  | 0            | 0      | 0       | Vehicle Miles               | 907,333     |
| Deviated FR                       | 4,620        | 7,040  | 6,812   | Roadcalls                   | 6           |
| Complementary ADA                 | 14,925       | 18,074 | 20,080  | Accidents                   | 3           |
| Paratransit                       | 51,213       | 62,660 | 79,719  | Vehicles                    | 65          |
| TNC                               | 0            | 0      | 0       | Drivers                     | 59          |
| Taxi                              | 0            | 0      | 0       |                             |             |
| School Board (School Bus)         | 0            | 0      | 0       |                             |             |
| Volunteers                        | 0            | 0      | 0       |                             |             |
| TOTAL TRIPS                       | 70,758       | 87,774 | 106,611 |                             |             |
| <b>Passenger Trips By Trip Pu</b> | rpose        |        |         | Financial and General Da    | ata         |
| Medical                           | 39,527       | 40,482 | 40,282  | Expenses                    | \$3,981,296 |
| Employment                        | 2,468        | 4,557  | 5,071   | Revenues                    | \$3,387,207 |
| Ed/Train/DayCare                  | 10,064       | 20,490 | 20,530  | Commendations               | 24          |
| Nutritional                       | 14,922       | 17,291 | 18,931  | Complaints                  | 10          |
| Life-Sustaining/Other             | 3,777        | 4,954  | 21,797  | Passenger No-Shows          | 2,262       |
| TOTAL TRIPS                       | 70,758       | 87,774 | 106,611 | Unmet Trip Requests         | 0           |
| Passenger Trips By Revenu         | e Source     |        |         | <b>Performance Measures</b> |             |
| CTD                               | 21,327       | 23,665 | 26,127  | Accidents per 100,000 Miles | 0.33        |
| AHCA                              | ,<br>0       | . 0    | . 0     | Miles between Roadcalls     | 151,222     |
| APD                               | 3,557        | 13,879 | 27,203  | Avg. Trips per Passenger    | 45.65       |
| DOEA                              | ,<br>0       | ,<br>0 | ,<br>0  | Cost per Trip               | \$56.27     |
| DOE                               | 0            | 0      | 0       | Cost per Paratransit Trip   | \$56.27     |
| Other                             | 45,874       | 50,230 | 53,281  | Cost per Total Mile         | \$4.39      |
| TOTAL TRIPS                       | 70,758       | 87,774 | 106,611 | Cost per Paratransit Mile   | \$4.39      |
| Trips by Provider Type            |              |        |         |                             |             |
| СТС                               | 63,255       | 72,135 | 75,647  |                             |             |
| Transportation Operator           | , 0          | ,<br>0 | . 0     |                             |             |
| Coordination Contractor           | 7,503        | 15,639 | 30,964  |                             |             |
| TOTAL TRIPS                       | 70,758       | 87,774 | 106,611 |                             |             |

09/09/2024 12:17 PM Page 25 of 25



**TO:** TDLCB Board Members

FROM: Liz Mitchell, Grants Coordinator/Fiscal Planner

**RE:** ByLaws

#### **Summary**

TPO staff annually reviews and/or amends the TDLCB Bylaws to assure that all elements of the Bylaws are in alignment with Florida statutes, regulations and codes. The Bylaws guide the TDLCB in assisting Marion Transit in its role as Community Transportation Coordinator (CTC) deliver quality service to our Transportation Disadvantaged (TD) community.

#### Attachment(s)

Bylaws document

#### **Action Requested**

Board Approval and Chair signature

Any additional comments and/or suggestions please contact Liz Mitchell, <a href="mailto:liz.mitchell@marionfl.org">liz.mitchell@marionfl.org</a>.

## BYLAWS OF THE OCALA MARION TRANSPORTATION DISADVANTAGED LOCAL COORDINATING BOARD

#### **Article I: Preamble Section 1: Preamble**

The following sets forth the bylaws, which shall serve to guide the proper functioning of the coordination of transportation disadvantaged (TD) through the Ocala Marion Transportation Disadvantaged Local Coordinating Board (TDLCB). The intent is to provide procedures and policies for fulfilling the requirements of Chapter 427, Florida Statutes (FS); Rule 41-2, Florida Administrative Code (FAC); and subsequent laws setting forth requirements for the coordination of transportation services to the TD.

#### **Article II: Name and Purpose**

**Section 1:** Name: The name of the coordinating board shall be the Ocala Marion TDLCB, hereinafter referred to as the Board.

**Section 2:** <u>Purpose:</u> The primary purpose of the Board is to identify local service needs and provide information, advice, and direction to the Community Transportation Coordinator (CTC) on the coordination of services to be provided to the TD pursuant to Chapter 427.0157, FS.

#### Article III: Membership, Appointment, Term of Office, and Termination of Membership

**Section 1:** <u>Voting Members:</u> In accordance with Chapter 427.0157, FS, the designated official planning agency for Ocala Marion County, which is the Ocala Marion Transportation Planning Organization (TPO), shall appoint all members of the Board.

The following agencies or groups shall be represented on the Board as voting members:

- 1. One local elected official, who will serve as Chairperson.
- 2. A local representative of the Florida Department of Transportation.
- 3. A local representative of the Florida Department of Children and Families.
- 4. A local representative of the Public Education Community, which could include, but not be limited to, a representative of the District School Board, School Board Transportation Office, Department of Education or Head start Program in areas where the School District is responsible.
- 5. In areas where they exist, a local representative of the Florida Division of Vocational Rehabilitation or the Division of Blind Services, representing the Department of Education.
- 6. A person recommended by the local Veterans Service Office representing the veterans of the County.
- 7. A person who is recognized by the Florida Association for Community Action (President), representing the economically disadvantaged in the County.
- 8. A person over sixty representing the elderly in the County.
- 9. A person with a disability representing the disabled in the County.

**TDLCB ByLaws** 

## BYLAWS OF THE OCALA MARION

#### TRANSPORTATION DISADVANTAGED LOCAL COORDINATING BOARD

- 10. Two citizen advocate representatives in the County; one who must be a person who uses the transportation service(s) of the system as their primary means of transportation.
- 11. In areas where they exist, the Chairperson or designee of the local Mass Transit or Public Transit System's Board, except in cases where they are also the CTC.
- 12. A local representative of the Florida Department of Elder Affairs.
- 13. An experienced representative of the local private for-profit transportation industry. In areas where such representative is not available, a local private nonprofit representative will be appointed, except where said representative is also the CTC.
- 14. A local representative of the Florida Agency for Health Care Administration.
- 15. A representative of the Agency for Persons with Disabilities.
- 16. A representative of the Regional Workforce Development Board established in Chapter 445, Florida Statutes.
- 17. A representative of the local medical community, which may include, but not be limited to, kidney dialysis centers, long term care facilities, assisted living facilities, hospitals, local health department or other home and community-based services, etc.

**Section 2:** <u>Alternate Members:</u> Each member of the Board may name one alternate in writing who may vote only in absence of that member on a one-vote-per-member basis.

Section 3: Nonvoting Members: Additional non-voting members may be appointed by the TPO.

Section 4: Terms of Appointments: The Chairperson and State & community agency representatives shall not be restricted to term limits because of the membership agency requirements by the Commission for the Transportation Disadvantaged. The Chairperson shall serve until being replaced by the TPO. The State or community partners shall serve as long as they are individually able or decide to nominate another representative from their respective agency. There are an additional two positions that are not considered Chairperson or a State or community partners and they are citizen representatives that are either a disabled person or an elderly individual who utilizes TD services. Appointments to the Board for non-agency positions will be chosen utilizing the following procedures: Suitable candidates will be solicited from the pool of riders who accurately represent one of these two positions. These individuals will be requested to complete an application for appointment to the TDLCB. The Chairperson of the Board, the Director of Marion Transit (MT) and one TPO representative will review the application(s) and make their recommendations to the Board. The Board will then vote on the recommendations (s) for appointment of the new member(s). The length of term for these two positions will be for one (1) year with the possibility of two one (1) year extensions for a total of three (3) years. After three (3) years, new appointments for these two positions must be made.

**Section 5:** <u>Termination of Membership:</u> Any member of the Board may resign at any time by notice in writing to the Chairperson. Unless otherwise specified in such notice, such resignation shall take effect upon receipt thereof by the TPO Director.

**TDLCB ByLaws** 

## BYLAWS OF THE OCALA MARION

#### TRANSPORTATION DISADVANTAGED LOCAL COORDINATING BOARD

**Section 6:** Membership Attendance: Each member of the Board is expected to demonstrate his/her interest in the Board's activities through attendance of the scheduled meetings, except for reasons of an unavoidable nature. In each instance of an avoidable absence, the absent member should ensure that his/her alternate attends. Should a Board member miss two consecutive meetings, an attendance reminder letter will be sent to that member. The letter is to remind each member of attendance requirements and requests that the member notify the Board of his/her intention to remain on the LCB. Based on this response, appropriate action may be taken by the Board.

#### **Article IV: Officers and Duties**

**Section 1:** Number: The officers of the Board shall be a Chairperson and a Vice-Chairperson.

**Section 2:** Chairperson: The TPO shall appoint one of its members, who are an elected official, to serve as the official Chairperson for all Board meetings. The Chairperson shall preside at all meetings, and in the event of his/her absence or at his/her direction, the Vice-Chairperson shall assume the powers and duties of the Chairperson. The Chairperson shall serve until replaced by the TPO. If the Chairperson and Vice-Chairperson are absent at the same time, the body shall appoint a member to act as chair in their absence during that meeting.

**Section 3:** <u>Vice-Chairperson:</u> The Board shall nominate and elect a Vice-Chairperson at one of the regular meetings each year. The Vice-Chairperson shall be elected by a majority vote of a quorum of the members of the Board present and voting at the meeting. The Vice-Chairperson shall serve a term of one-year with the possibility of one (1) additional year extension for a total of two (2) years starting with the next meeting.

#### **Article V: Board Meetings**

**Section 1:** Regular Meetings: The Board shall meet as often as necessary in order to meet its responsibilities. However, as required by Chapter 427.0157, FS, the Board shall meet at least quarterly.

**Section 2**: Emergency Meetings: An emergency meeting shall be called by the Board when in their opinion, an emergency exists which requires immediate action. When such a meeting is called, each Board member will be notified at least twenty-four (24) hours in advance, as will local media services, stating the date, hour, and place of the meeting, and the purpose for which it is called. There shall be no other business transacted at that meeting outside of the stated purpose for the emergency meeting.

**Section 3:** <u>Notice of Meetings:</u> A notice and an agenda shall be sent to all Board members, other interested parties, and the news media within a reasonable amount of time prior to the Board meeting. Such notice shall state the date, time, and place of the meetings.

**Section 4:** Quorum: At all meetings of the Board, the presence in person of six (6) of the voting members shall be necessary and sufficient to constitute a quorum for the transaction of business. In the absence of a standard quorum, if there are at least four (4) voting members present and the actions of particular items is absolutely

**TDLCB ByLaws** 

## BYLAWS OF THE OCALA MARION

#### TRANSPORTATION DISADVANTAGED LOCAL COORDINATING BOARD

necessary, those members may elect to make a motion and with a second may continue to address the business at hand on the agenda advertised for that day only. These actions will be deemed acceptable to pass on to the TPO Board or State agencies. If no quorum is present, or an emergency quorum is not deemed necessary, any actionable business may not be transacted which might have been transacted at the meeting as originally called. The Chairperson shall recess the meeting until a quorum shall be present.

**Section 5:** <u>Voting:</u> At all meetings of the Board at which a quorum is present, all matters, except as otherwise expressly required by law or these By-laws, shall be decided by the vote of a majority of the members of the Board present.

**Section 6:** Parliamentary Procedures: The Board will conduct business using parliamentary procedures according to Robert's Rules of Order, except when in conflict with these Bylaws. Section 6: Minutes. The Clerk of the Circuit Court, Board of Records, shall maintain an official set of minutes for each Board meeting. The minutes shall include an attendance roster and reflect official actions taken by the Board. Copies of all Board minutes shall be sent to the Commission for the Transportation Disadvantaged (CTD) office and the Chairperson of the TPO.

#### **Article VI: Staff**

**Section 1:** General: The TPO shall provide the Board with sufficient staff support and resources to enable the Board to fulfill its responsibilities as set forth in Chapter 427.0157, FS. These responsibilities include providing sufficient staff to manage and oversee the operations of the Board and assist in the scheduling of meetings, preparing meeting agenda packets, and other necessary administrative duties as required by the Board within the limits of the resources available.

#### **Article VII: Board Duties**

Section 1: Board Duties: The Board shall perform the following duties as specified in Chapter 427.0157, FS.

- 1. Review and approve the Transportation Disadvantaged Service Plan, including the Memorandum of Agreement, prior to submittal to the Commission.
- 2. Evaluate services provided in meeting the approved plan.
- 3. In cooperation with the CTC, review and provide recommendations to the CTD on funding applications affecting the TD.
- 4. Assist the CTC in establishing eligibility guidelines and priorities with regard to the recipients of non-sponsored TD services that are purchased with TD Trust Fund monies.
- 5. Review the coordination strategies of service provision to the TD in the designated service area.
- 6. Evaluate multi-county or regional transportation opportunities.
- 7. Work cooperatively with local workforce development boards established in Chapter 445, to aid in the development of innovative transportation services for participants in the welfare transition program.

**TDLCB ByLaws** 



## BYLAWS OF THE OCALA MARION TRANSPORTATION DISADVANTAGED LOCAL COORDINATING BOARD

#### **Article VIII: Subcommittees**

**Section 1:** <u>Subcommittees:</u> As necessary, the Chairperson shall designate subcommittees to investigate and report on specific subject areas of interest to the Board and to deal with administrative and legislative procedures. A Grievance Subcommittee shall be established to serve as a mediator to process and investigate complaints from agencies, users, potential users of the system and the CTC in the designated service area, and make recommendations to the Board for improvement of service.

#### **Article IX: Communication with Other Agencies and Entities**

**Section 1:** General: The TPO authorizes the Board to communicate directly with other agencies and entities as necessary to carry out its duties and responsibilities in accordance with Rule 41-2, FAC.

#### **CERTIFICATION**

The undersigned hereby certifies that he/she is the Chairperson of the Ocala Marion TPO Transportation Disadvantaged Local Coordinating Board. The undersigned certifies that the foregoing is a full, true and correct copy of the ByLaws of this Local Coordinating Board as adopted by the Ocala Marion TPO Transportation Disadvantaged Local Coordinating Board on the 12<sup>th</sup> day of September 2024.

| Commissioner Matt McClain, TDLCB Board Cha |
|--|
|  |
|  |
|  |
|  |
| Robert Balmes, TPO Director                |

**TDLCB ByLaws** 



#### Transportation Disadvantaged Local Coordinating Board (TDLCB) Meeting

Marion County Senior Services 1101 SW 20<sup>th</sup> Ct., Ocala, FL 34471 June 13, 2024 10:00 AM

#### **MINUTES**

#### **Members Present:**

Matthew McClain (arrived at 10:48am)
Jeffrey Askew
Tiffany McKenzie (arrived at 10:12am)
Susan Hanley
Jeanette Estes
Andrea Melvin
Steven Neal
Donnie Mitchell
Carlos Colon
Christopher Carlisle

#### **Members Not Present:**

Gisela Ruiz Tracey Sapp Iris Pozo Anissa Pieriboni Angela Juaristic Elizabeth Alacci

#### **Others Present:**

Liz Mitchell, TPO Rob Balmes, TPO Shakayla Irby, TPO Sara Brown, TPO Tom Duncan, City of Ocala Clayton Murch, Marion Senior Services Herman Schultz, Marion Senior Services Other attendees not signed in.

#### Item 1. Call to Order and Roll Call

Vice-Chairwoman Melvin called the meeting to order at 10:08am. Secretary Shakayla Irby called the roll and a quorum was present.

#### **Item 2. Pledge of Allegiance**

Vice-Chairwoman Melvin led the board members in the Pledge of Allegiance.

#### **Item 3. Proof of Publication**

Secretary Shakayla Irby stated that the meeting had been published June 6, 2024 online on the TPO website and Facebook and Twitter pages, the City of Ocala, Belleview, and Dunnellon websites. The meeting was also published to the June 6, 2024 edition of the Ocala Star Banner.

#### Item 4A. Introduction of new Chairperson, Commissioner Matthew McClain

Commissioner Matthew McClain introduced himself as the newest commissioner to the Marion County Commission. He had been in the position for a little over eight months and was appointed by the Governor to fill a vacant position on the commission. He thanked everyone for all that they did as members of the TDLCB.

#### **Item 4B. Housing Finance Authority of Marion County (HFAMC)**

**Presenter:** Mr. Donnie Mitchell, Housing Finance Authority of Marion County (HFAMC)

#### **Presentation Overview:**

Mr. Donnie Mitchell provided a comprehensive presentation on the services offered by the Housing Finance Authority of Marion County (HFAMC). Resources provided to the board by Mr. Mitchell are on pages 8-11 of this set of minutes for reference.

#### **Key Points:**

- 1. History and Mission:
  - o **Established:** June 3, 1980
  - o **Authority:** Chapter 159, Part IV, Florida Statutes
  - o **Mission:** Increase the availability of essential housing in Marion County
  - o **Structure:** Separate public body corporate and politic
  - o Service Area: All areas of Marion County
  - o **Governance:** Five-member board appointed by the Board of County Commissioners

#### 2. Services and Activities:

- o **Affordable Housing:** Helps families and individuals with affordable housing options
- o **Bond Funding:** Provides funding for developing affordable multi-family housing
- o Collaborations: Works closely with the City of Ocala and Marion County
- o **Property Management:** Owns and manages 43 affordable rental units
- o **Tenant Support:** Provides basic skills and financial literacy training to tenants

#### **3. 2024 Initiatives:**

- o **Central Florida Community Land Trust:** Established to manage vacant land and rental units, ensuring affordability for 99+ years
- o **Public and Private Investment:** Uses funds to acquire land for community housing needs

#### 4. Additional Activities:

- o **Public Education:** Offers education related to Workforce Housing
- o Workforce Housing Study: Conducted a study with Florida Housing
- o **Rental Income Range:** Rents to residents with income between 50-120% of AMI, with income certification by the HFA property manager

#### Focus:

• **Primary Focus:** To increase the availability of essential and affordable housing in Marion County

#### **Additional Information:**

• Website: www.hfamc.org

#### Item 5A. Transportation Disadvantaged Service Plan (TDSP)

Ms. Liz Mitchell presented the TDSP.

The Florida Commission for the Transportation Disadvantaged (FCTD) required that each Community Transportation Coordinator (CTC) submit a comprehensive TDSP or an annually updated tactical plan that included the following components for the local transportation disadvantaged (TD) program:

- Development Plan
- Service Plan
- Quality Assurance

The CTC was responsible for arranging transportation for TD persons, with approval from the Transportation Disadvantaged Local Coordinating Board (TDLCB). This plan provided a 5-year vision for the local transportation disadvantaged (TD) program and was updated annually. This TDSP updated the TDSP Plan for 2024 and fulfilled the annual requirement of the FCTD.

Ms. Mitchell provided a slideshow presentation to the board that is attached to pages 12-19 of this set of minutes for reference.

Mr. Askew asked Mr. Murch if there were plans within the next couple of years to add more vehicles to the Marion Transit fleet due to the growth in the county.

Mr. Murch responded that Marion Transit had 15 buses scheduled for delivery. At that time, there were 10 buses in the fleet with over 200,000 miles, and the remaining 5 buses could be retained to expand the fleet. In theory, there was the ability to add up to 15 buses. Marion Transit usually took buses that were more than 5 years old or had over 200,000 miles to auction and sold them, but they didn't have to take them to auction as it took a lot to maintain them. However, they could hold on to the 5 buses to increase the fleet. TD trips, including those in the urban area outside of the SunTran route, had been growing at a fast rate, creating challenges with both buses and staffing.

Mr. Askew motioned to approve the TDSP. Mr. Neal seconded, a roll-call vote was called, and the motion passed unanimously.

#### <u>Item 5B. 2024-2025 Marion Transit Trip Rate Model</u>

Mr. Clayton Murch presented the 2024-25 Trip Rates.

Each year, the TDLCB is required to approve Marion Transit's (MT) proposed trip rates. MT, as required, utilizes the Commission for Transportation Disadvantaged (CTD) Trip Rate Calculation process. The Trip Rate Calculation process considers numerous costs items including labor, fringe benefits, and insurance as well as, program income to determine the trip rates. This year, MT is proposing a slight increase in the charge for ambulatory and wheelchair patients.

TPO staff has reviewed the Trip Rate Calculation and concurs with the results. The proposed rates are as follows:

|            | Current Rate | Proposed Rate |
|------------|--------------|---------------|
| Ambulatory | \$ 32.69     | \$ 32.90      |
| Wheelchair | \$ 56.04     | \$ 56.40      |

Mr. Carlisle motioned to approve the 2024-2025 Marion Transit Trip Rate Model. Mr. Colon seconded, and the motion passed unanimously.

#### Consent Agenda

Mr. Colon motioned to approve the Consent Agenda. Mr. Mitchell seconded, and the motion passed unanimously.

#### **Item 7A. TDLCB Members Chart**

Ms. Liz Mitchell presented the TDLCB with a members chart that identified each agency represented on the TDLCB and a person of contact.

The members chart is provided on pages 20-25 of this set of minutes for reference.

#### Item 7B. Subcommittee's Future Plans

Ms. Mitchell engaged the board in a discussion about future plans for the subcommittees that were created last year after the brainstorming session. These subcommittees were required to meet separately from the TDLCB meetings, but it became difficult for some members to do so due to busy schedules. Therefore, she asked the board how they would like to proceed.

Mr. Mitchell asked if the subcommittees could meet via Zoom.

Ms. Mitchell said that the committees could meet in any way they chose. However, due to busy schedules, they were not able to meet. She stated that the only subcommittee able to meet was the Education and Communication subcommittee, headed by Ms. Lauren Debick.

The board concluded that they would think of some ideas on how to proceed with the subcommittees and get back to Ms. Mitchell with their responses.

#### **Item 8. Comments by TDLCB Members**

Mr. Steven Neal introduced Mr. Tom Duncan as the new Transit Administrator with the City of Ocala. Mr. Neal informed the board that he and Mr. Duncan would be alternating in attending the TDLCB meetings. Mr. Duncan then introduced himself to the board members.

Mr. Neal also shared with the board that the City of Ocala was waiting on a grant for the microtransit electric buses and was expecting approval within the next week or so. Additionally, they were anticipating another grant to come soon. The City of Ocala was preparing to branch off into the Transit Development Plan (TDP) and was pleased to have Tom aboard to help.

Mr. Christopher Carlisle, Director of Governmental and Community Relations with Marion County Public Schools introduced himself to the board. Mr. Carlisle would be replacing Ms. Lauren Debick on the TDLCB.

Ms. Jeanette Estes reintroduced herself to the board as the Regional Operations Manager for the State of Florida Agency for Persons with Disabilities, Central Region.

#### **Item 9. Comments by TPO Staff**

Mr. Rob Balmes shared with the board that on April 23, 2024, the TPO had hosted a formal kick-off meeting for Navigating the Future, the 2050 Long Range Transportation Plan, at the Marion County Commission Auditorium. Attached to this memo was a one-page fact sheet outlining the project timeline.

A project website had been published and could be found on the TPO's website under Plans and Programs, 2050 Long Range Transportation Plan (LRTP). The address was: https://storymaps.arcgis.com/stories/c88b20f1d8e74c5f96dd7fdc9f98a5c3.

On the website, citizens and partners had opportunities for ongoing involvement through a webbased survey and public comment map. Additionally, the first community open house was scheduled for September 2024. An introductory video for the project had also been developed and posted on the website. Regular updates would be provided on the website throughout the entire plan development process.

#### **Item 10. Comments by Community Transportation Coordinator (CTC)**

Mr. Murch gave the following comments:

- Marion Transit was 41 days accident free.
  - O The last accident happened on May 3, 2024, when a newer Marion Transit driver went into a McDonald's parking lot and hit a parked car. The damage was minimal. The driver was retrained and understood not to go into the parking lot during busy times of the day.
- Marion Transit was 76 days injury free.
  - The last injury occurred on March 29, 2024, when a Marion Transit driver's knee went out. The driver had since had surgery and was still out but was expected to return any day.
- The Transit Star Program recognized outstanding driver of the quarter and six-year employee Mr. Jeff Porter. He was recognized for his dedication to ADA and transportation disadvantaged trips, and the clients had nothing but great reviews.
- Mr. Murch spoke on the subcommittees and mentioned that the subcommittees may not
  have progressed as they would have liked due to the ongoing topic of funding. He
  emphasized that obtaining more funding would be one of the main goals before moving
  forward.
  - The TD grant was \$18,000 more than last year; however, Marion Transit was on pace for over 2,000 more trips.
  - Marion Transit was trying to tap into the 5310 grant, which provided funding for transportation for the elderly and the disadvantaged. The difference between 5310 and the TD grant was that TD also provided funding for low-income trips. Therefore, 5310 covered 2/3 of what TD would cover.
- Marion Transit had 46 buses in their fleet, with 10 having over 200,000 miles. Additionally, 5 buses were on their way, and they expected 5 more new buses by the end of the year, despite manufacturing delays.
- On May 7, 2024, Marion Transit met with FDOT to discuss the 2020 Census. It was noted
  that the urban area in Summerfield and Belleview technically belonged to the VillagesLady Lake TPO. Therefore, Marion Transit would have had to become a subrecipient of
  Lake County to gain access to their 5307 funding, which creates a different stream of
  funding.
- Deviated fixed routes held steady with about 200 trips a month on the Blue Line in Dunnellon and just under 400 trips a month on the Gold Line in Marion Oaks. Marion Transit anticipated starting around August 5 the Green Line, which would be in the Forest Corners area once the fleet was ready to service the area.

Ms. Hanley mentioned that she noticed an issue with a lot of senior citizens, as many doctors had been moving to Citrus County.

Mr. Murch said the problem that Marion Transit had was that their funding stopped at the county line. There would need to be a coordinated system with another county or Medicaid, as they can cross county lines. He said that this had continued to be a challenge.

#### **Item 11. Public Comment**

There was no public comment.

#### Item 12. Adjournment

Chairman McClain adjourned the meeting at 11:10 am.

Respectfully Submitted By:

Shakayla Irby, TPO Administrative Assistant

#### HOUSEHOLD BUDGET

|          |                           |                      |               | Hours<br>Yearly | 80% AMI Annual<br>Gross Income for<br>family of 4 | Monthly Income<br>Gross Income | Hourly rate | Net Pay      |
|----------|---------------------------|----------------------|---------------|-----------------|---|--------------------------------|-------------|--------------|
| Client:  | Family Size 3             |                      |               | 2080            | \$ 52,100.00                                      | \$ 4,341.67                    | \$ 25.05    |              |
|          |                           | Monthly              |               |                 |   |                                |             |              |
| Due Date | Expenses                  | Amount               | Interest Rate |                 | Expenses  | Monthly Amount                 | Gross Pay   | Net Pay      |
| RENT/MO  | RTGAGE                    | \$ 1,320.00          |               | PERSO           | NAL EXPENSES                                      | \$ 50.00                       |             |              |
|          | Rent/Mortgage             | \$ 1,300.00          |               |                 | Saving/Reserves                                   |                                |             | -            |
|          | Insurance                 | \$ 20.00             |               |                 | Home Repair                                       |                                |             |              |
|          | Taxes                     | 40000                |               |                 | Cigarettes  |                                |             |              |
| HOME UT  |                           | \$ 400.00            |               |                 | Self Insurances                                   |                                |             |              |
|          | House Gas                 | A 450.00             | <u> </u>      |                 | HOA Fees<br>Medical/RX                            | \$ 50.00                       |             |              |
|          | Electric                  | \$ 150.00            |               |                 | Life Insurance                                    | \$ 30.00                       |             |              |
|          | Phone Cable (7) (Internet | \$ 150.00            | <b> </b>      |                 | Medical Bills                                     |                                |             |              |
|          | Cable/TVInternet          |                      | <del> </del>  | EOOD 8          | SUPPLIES  | \$ 745.00                      |             |              |
|          | Water /Sewer              | \$ 50.00<br>\$ 50.00 | 1             | 10000           | Grocery   | \$ 700.00                      | <u> </u>    |              |
|          | Cell Phone                | φ 50.00              | <del> </del>  | <b></b>         | Cleaning supplies                                 | \$ 20.00                       |             | 1            |
| CREAT    | :ARDS / LOANS             | \$ -                 |               | <del> </del>    | Health products                                   | \$ 25.00                       |             |              |
| CREDIT   | Credit Card 1             | _                    |               | <del> </del>    | Eat Out   |                                |             |              |
|          | Credit Card 2             |                      | <u> </u>      |                 | Lutout  |                                |             |              |
|          | Student Loans             |                      |               | <b>-</b>        |   |                                |             |              |
|          | Bank Fees                 |                      | <u> </u>      | PERSO           | NAL EXPENSES                                      | \$ -                           |             |              |
| AUTO EX  |                           | \$ 505.00            |               |                 | Allowance/Fun                                     | ,                              |             |              |
| ACIOLA   | Car 1                     | \$ 400.00            | <u> </u>      | 1               | Offering  |                                |             |              |
|          | Car 2                     | Ų 150.00             |               | <b>†</b>        | Donations   |                                |             |              |
|          | Bus Fare                  |                      | <b>_</b>      |                 | Clothing  |                                |             |              |
|          | Auto Insurance            | \$ 80.00             |               |                 | Lotto   |                                |             |              |
|          | Auto Gas Total            |                      |               |                 | Cash Advance                                      |                                |             |              |
|          | Oil Changes               |                      |               |                 | Alarm System                                      |                                |             |              |
|          | Car Maintence             | \$ 25.00             |               |                 |   |                                |             |              |
|          |                           |                      |               | Total M         | onthly net expenses                               | \$ 4,120.00                    |             |              |
|          |                           |                      |               |                 | Adjusted  |                                |             |              |
| CHILDRE  | N EXPENSES                | \$ 1,000.00          |               | 1               |   |                                |             |              |
|          | Child Care                |                      |               | Est. Hou        | urly Income                                       | \$ 30.39                       |             | \$2,430.80   |
|          | Tuition                   |                      |               | 1               |   |                                |             |              |
|          | Exr. Curric. Activities   |                      |               | Current         | t Total Net Income                                |                                |             |              |
|          | Reoccurring Medical       | \$ 100.00            |               | 1               |   |                                |             |              |
|          | Clothing/Care Product     | \$ 100.00            |               | Types:          |   |                                |             |              |
|          | Allowance/Fun             | \$ 100.00            |               | Types:          |   |                                |             |              |
|          | Daycare                   | \$ 700.00            |               | Types:          |   |                                |             |              |
| LUXURIE  | S                         | \$ 100.00            |               | Types:          |   |                                |             |              |
|          | Gym Membership            |                      |               | Types:          |   |                                |             |              |
|          | Hair/nail                 |                      |               | _               |   |                                |             | <u> </u>     |
|          | Mag Subscriptions         | <u> </u>             | <u> </u>      | 4               |   |                                |             | -            |
|          | Animal Care               |                      |               | 4               | Money Left Over                                   | i                              |             |              |
|          | Travel                    | \$ 100.00            | 4             | 4               | Adjusted Amount                                   |                                |             |              |
|          | Investment                |                      | 4             |                 |   |                                |             |              |
| Comment: |                           |                      | <b></b>       | MONTH           | LY PRIORITY                                       | Mthly Income                   |             |              |
| 1        |                           |                      |               | <b></b>         |   |                                | <b>_</b>    |              |
|          |                           |                      |               | <b></b>         |   |                                | _           |              |
|          |                           |                      |               | -               |   | <u> </u>                       | <b>-</b>    | 7 000000     |
|          |                           |                      |               | 1               |   | Remaining Amoun                | t: \$ 221.6 | 7 \$(382.07) |

HUD release: 4/2/2024 Effective: 4/1/2024

#### 2024 Income Limits and Rent Limits Florida Housing Finance Corporation SHIP and HHRP Programs

|                       | Percentage |        | Income Limit by Number of Persons in Household |         |         |         |         |         | Ren     | t Limit b | y Numbe | er of Bed | rooms li | n Unit |       |       |       |
|-----------------------|------------|--------|--|---------|---------|---------|---------|---------|---------|-----------|---------|-----------|----------|--------|-------|-------|-------|
| County (Metro)        | Category   | 1      | 2  | 3       | 4       | 5       | 6       | 7       | 8       | 9         | 10      | 0         | 1        | 2      | 3     | 4     | 5     |
| Leon County           | 30%        | 18,650 | 21,300   | 25,820  | 31,200  | 36,580  | 41,960  | 47,340  | 52,720  | Refer     | to HUD  | 466       | 499      | 645    | 847   | 1,049 | 1,250 |
| (Tallahassee HMFA;    | 50%        | 31,050 | 35,500   | 39,950  | 44,350  | 47,900  | 51,450  | 55,000  | 58,550  | 62,090    | 65,638  | 776       | 831      | 998    | 1,153 | 1,286 | 1,419 |
| Tallahassee MSA)      | 80%        | 49,700 | 56,800   | 63,900  | 70,950  | 76,650  | 82,350  | 88,000  | 93,700  | 99,344    | 105,021 | 1,242     | 1,331    | 1,597  | 1,845 | 2,058 | 2,271 |
| Median: 88,700        | 120%       | 74,520 | 85,200   | 95,880  | 106,440 | 114,960 | 123,480 | 132,000 | 140,520 | 149,016   | 157,531 | 1,863     | 1,996    | 2,397  | 2,767 | 3,087 | 3,406 |
|                       | 140%       | 86,940 | 99,400   | 111,860 | 124,180 | 134,120 | 144,060 | 154,000 | 163,940 | 173,852   | 183,786 | 2,173     | 2,329    | 2,796  | 3,228 | 3,601 | 3,974 |
| Levy County           | 30%        | 15,060 | 20,440   | 25,820  | 31,200  | 35,250  | 37,850  | 40,450  | 43,050  | Refer     | to HUD  | 376       | 443      | 645    | 830   | 946   | 1,043 |
|                       | 50%        | 22,850 | 26,100   | 29,350  | 32,600  | 35,250  | 37,850  | 40,450  | 43,050  | 45,640    | 48,248  | 571       | 611      | 733    | 848   | 946   | 1,043 |
|                       | 80%        | 36,550 | 41,750   | 46,950  | 52,150  | 56,350  | 60,500  | 64,700  | 68,850  | 73,024    | 77,197  | 913       | 978      | 1,173  | 1,356 | 1,512 | 1,669 |
| Median: 64,700        | 120%       | 54,840 | 62,640   | 70,440  | 78,240  | 84,600  | 90,840  | 97,080  | 103,320 | 109,536   | 115,795 | 1,371     | 1,468    | 1,761  | 2,035 | 2,271 | 2,505 |
|                       | 140%       | 63,980 | 73,080   | 82,180  | 91,280  | 98,700  | 105,980 | 113,260 | 120,540 | 127,792   | 135,094 | 1,599     | 1,713    | 2,054  | 2,374 | 2,649 | 2,922 |
| Liberty County        | 30%        | 15,060 | 20,440   | 25,820  | 31,200  | 35,250  | 37,850  | 40,450  | 43,050  | Refer     | to HUD  | 376       | 443      | 645    | 830   | 946   | 1,043 |
|                       | 50%        | 22,850 | 26,100   | 29,350  | 32,600  | 35,250  | 37,850  | 40,450  | 43,050  | 45,640    | 48,248  | 571       | 611      | 733    | 848   | 946   | 1,043 |
|                       | 80%        | 36,550 | 41,750   | 46,950  | 52,150  | 56,350  | 60,500  | 64,700  | 68,850  | 73,024    | 77,197  | 913       | 978      | 1,173  | 1,356 | 1,512 | 1,669 |
| Median: 64,800        | 120%       | 54,840 | 62,640   | 70,440  | 78,240  | 84,600  | 90,840  | 97,080  | 103,320 | 109,536   | 115,795 | 1,371     | 1,468    | 1,761  | 2,035 | 2,271 | 2,505 |
|                       | 140%       | 63,980 | 73,080   | 82,180  | 91,280  | 98,700  | 105,980 | 113,260 | 120,540 | 127,792   | 135,094 | 1,599     | 1,713    | 2,054  | 2,374 | 2,649 | 2,922 |
| Madison County        | 30%        | 15,060 | 20,440   | 25,820  | 31,200  | 35,250  | 37,850  | 40,450  | 43,050  | Refer     | to HUD  | 376       | 443      | 645    | 830   | 946   | 1,043 |
|                       | 50%        | 22,850 | 26,100   | 29,350  | 32,600  | 35,250  | 37,850  | 40,450  | 43,050  | 45,640    | 48,248  | 571       | 611      | 733    | 848   | 946   | 1,043 |
|                       | 80%        | 36,550 | 41,750   | 46,950  | 52,150  | 56,350  | 60,500  | 64,700  | 68,850  | 73,024    | 77,197  | 913       | 978      | 1,173  | 1,356 | 1,512 | 1,669 |
| Median: 60,100        | 120%       | 54,840 | 62,640   | 70,440  | 78,240  | 84,600  | 90,840  | 97,080  | 103,320 | 109,536   | 115,795 | 1,371     | 1,468    | 1,761  | 2,035 | 2,271 | 2,505 |
|                       | 140%       | 63,980 | 73,080   | 82,180  | 91,280  | 98,700  | 105,980 | 113,260 | 120,540 | 127,792   | 135,094 | 1,599     | 1,713    | 2,054  | 2,374 | 2,649 | 2,922 |
| Manatee County        | 30%        | 21,150 | 24,150   | 27,150  | 31,200  | 36,580  | 41,960  | 47,340  | 52,720  | Refer     | to HUD  | 528       | 566      | 678    | 847   | 1,049 | 1,250 |
| (North Port-Sarasota- | 50%        | 35,200 | 40,200   | 45,250  | 50,250  | 54,300  | 58,300  | 62,350  | 66,350  | 70,350    | 74,370  | 880       | 942      | 1,131  | 1,306 | 1,457 | 1,608 |
| Bradenton MSA)        | 80%        | 56,300 | 64,350   | 72,350  | 80,400  | 86,800  | 93,250  | 99,700  | 106,150 | 112,560   | 118,992 | 1,407     | 1,508    | 1,808  | 2,090 | 2,331 | 2,573 |
| Median: 97,000        | 120%       | 84,480 | 96,480   | 108,600 | 120,600 | 130,320 | 139,920 | 149,640 | 159,240 | 168,840   | 178,488 | 2,112     | 2,262    | 2,715  | 3,136 | 3,498 | 3,861 |
|                       | 140%       | 98,560 | 112,560  | 126,700 | 140,700 | 152,040 | 163,240 | 174,580 | 185,780 | 196,980   | 208,236 | 2,464     | 2,639    | 3,167  | 3,659 | 4,081 | 4,504 |
| Marion County         | 30%        | 15,200 | 20,440   | 25,820  | 31,200  | 36,580  | 41,950  | 44,850  | 47,750  | Refer     | o HUD   | 380       | 445      | 645    | 847   | 1,048 | 1,157 |
| (Ocala MSA)           | 50%        | 25,350 | 28,950   | 32,550  | 36,150  | 39,050  | 41,950  | 44,850  | 47,750  | 50,610    | 53,502  | 633       | 678      | 813    | 940   | 1,048 | 1,157 |
|                       | 80%        | 40,500 | 46,300   | 52,100  | 57,850  | 62,500  | 67,150  | 71,750  | 76,400  | 80,976    | 85,603  | 1,012     | 1,085    | 1,302  | 1,504 | 1,678 | 1,851 |
| Median: 73,700        | 120%       | 60,840 | 69,480   | 78,120  | 86,760  | 93,720  | 100,680 | 107,640 | 114,600 | 121,464   | 128,405 | 1,521     | 1,629    | 1,953  | 2,256 | 2,517 | 2,778 |
|                       | 140%       | 70,980 | 81,060   | 91,140  | 101,220 | 109,340 | 117,460 | 125,580 | 133,700 | 141,708   | 149,806 | 1,774     | 1,900    | 2,278  | 2,632 | 2,936 | 3,241 |

Florida Housing Finance Corporation (FHFC) income and rent limits are based upon figures provided by the United States Department of Housing and Urban Development (HUD) and are subject to change. Updated schedules will be provided when changes occur.

# Housing Finance Authority of Marion County MAKING AFFORDABLE HOUSING AFFORDABLE



## Who is The Housing Finance Authority?

The Housing Finance Authority of Marion County (HFA) was started on June 3, 1980, a separate public body corporate and politic located in Marion County to serve all areas of Marion County and authorized by Chapter 159, Part IV, Florida Statutes established by the Board of Commissioners that helps families and individuals in Marion County with affordable housing options. The HFA mission is to increase the availability of essential housing in Marion County. The HFA can also provide Bond funding for the development of affordable multi-family housing for residents who desire rental opportunities. The HFA Board is composed of five members appointed by the Board of County Commissioners.

The ("HFA") serves low-moderate income rental households collaborating with multifamily developers to create or preserve affordable units for eligible renters in Marion County.

- HFA works very closely with both City of Ocala and Marion County.
- Own and manager forty-three (43) affordable rental units
- Provide basic skills and financial literacy to HFA tenants.
- In 2024, the HFA established the Central Florida Community Land Trust for vacant land and rental units within Marion County to ensure rental units will stay affordable for 99+ years.
- CLTs use public and private investment funds and land to acquire land on behalf of a specific community housing needs.
- Provide education to the public related to Workforce Housing
- Created Workforce housing study with Florida Housing.
- The HFA rents to residents with income between 50 120% AMI, all tenants are income certified by HFA property manager.

The HFA focus "To Increase the Availability of Essential and Affordable Housing in Marion County."

For more information: www.hfamc.org





## What is the TDSP?

- A tactical plan
- Mandated by the Commission
- 5 Years

Marion County
Transportation Disadvantaged
Service Plan (TDSP)
2020 - 2025





#### Prepared by:

Ocala Marion Transportation Planning Organization and Marion Transit Services



Updated: June 13th, 2024

Website: Ocalamariontpo.org

## COMBINED EFFORT



Transportation
Disadvantaged
Local Coordinating
Board
(TDLCB)



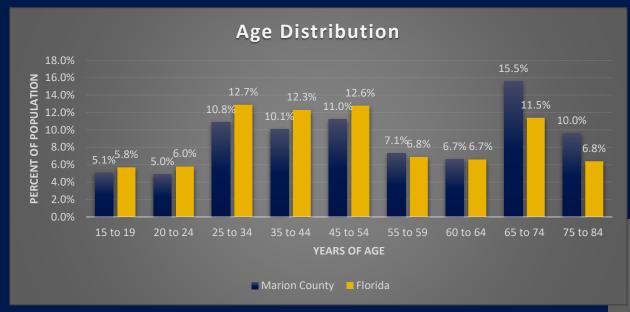


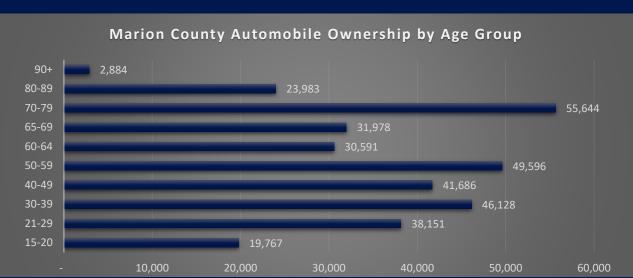
Sara Brown, TPO Transportation Planner

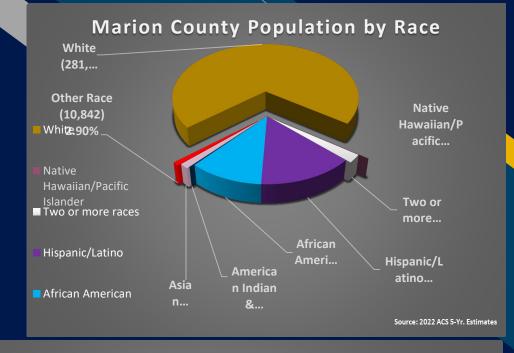
## The Plan contains three main components.

- 1. Development Section
- 2. Service Plan
- 3. Quality Assurance

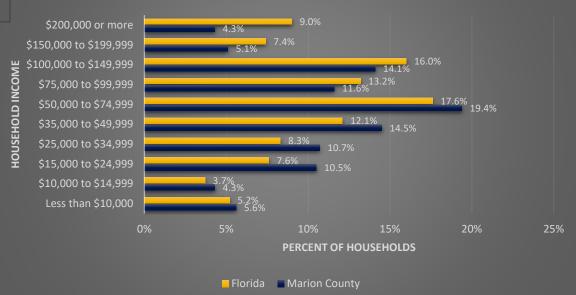
## What are the 2024 Updates?





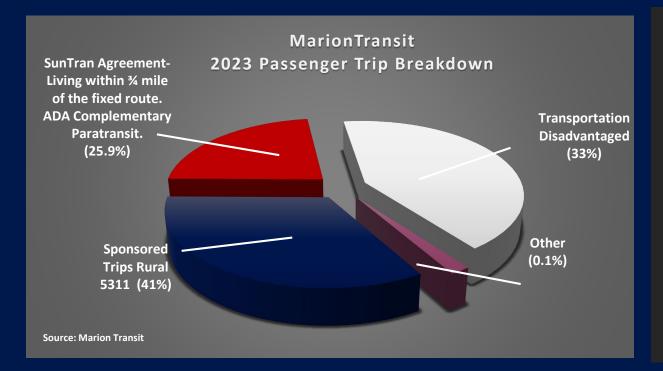




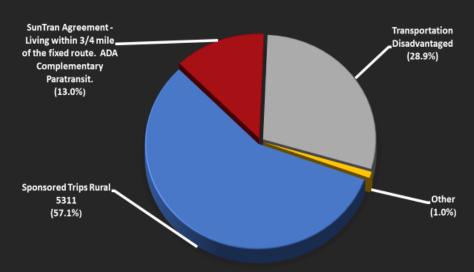


| General TD Population Forecast                            | 2023               | 2024               | 2025               | 2026               | 2027               | 2028               | 2029               |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Overlapping Circle Component                              |                    |                    |                    |                    |                    |                    |                    |
| E - Estimate non-elderly/disabled/ low income             | 6,191              | 6,329              | 6,469              | 6,613              | 6,760              | 6,911              | 7,064              |
| B - Estimate non-elderly/ disabled/not low income         | 25,925             | 26,501             | 27,091             | 27,693             | 28,309             | 28,938             | 29,582             |
| G - Estimate elderly/disabled/low income                  | 3,991              | 4,080              | 4,170              | 4,263              | 4,358              | 4,455              | 4,554              |
| D- Estimate elderly/ disabled/not low income              | 30,258             | 30,931             | 31,619             | 32,322             | 33,040             | 33,775             | 34,526             |
| F - Estimate elderly/non-disabled/low income              | 5,007              | 5,118              | 5,232              | 5,348              | 5,467              | 5,589              | 5,713              |
| A - Estimate elderly/non-disabled/not low income          | 73,694             | 75,333             | 77,008             | 78,720             | 80,470             | 82,259             | 84,088             |
| C - Estimate low income/not elderly/not disabled          | 36,655             | 37,470             | 38,303             | 39,155             | 40,025             | 40,915             | 41,825             |
| TOTAL CENTRAL TO DODING TION                              | 404 724            | 405.764            | 400.003            | 104 114            | 400 430            | 202.042            | 207.252            |
| TOTAL GENERAL TD POPULATION  TOTAL POPULATION             | 181,721<br>384,996 | 185,761<br>393,556 | 189,892<br>402,307 | 194,114<br>411,252 | 198,430<br>420,396 | 202,842<br>429,743 | 207,352<br>439,299 |
| Source: CUTR, Paratransit Service Demand Estimation Tool. | Based on paratra   | ansit service ope  | erating 265 days   | annually.          |                    |                    |                    |







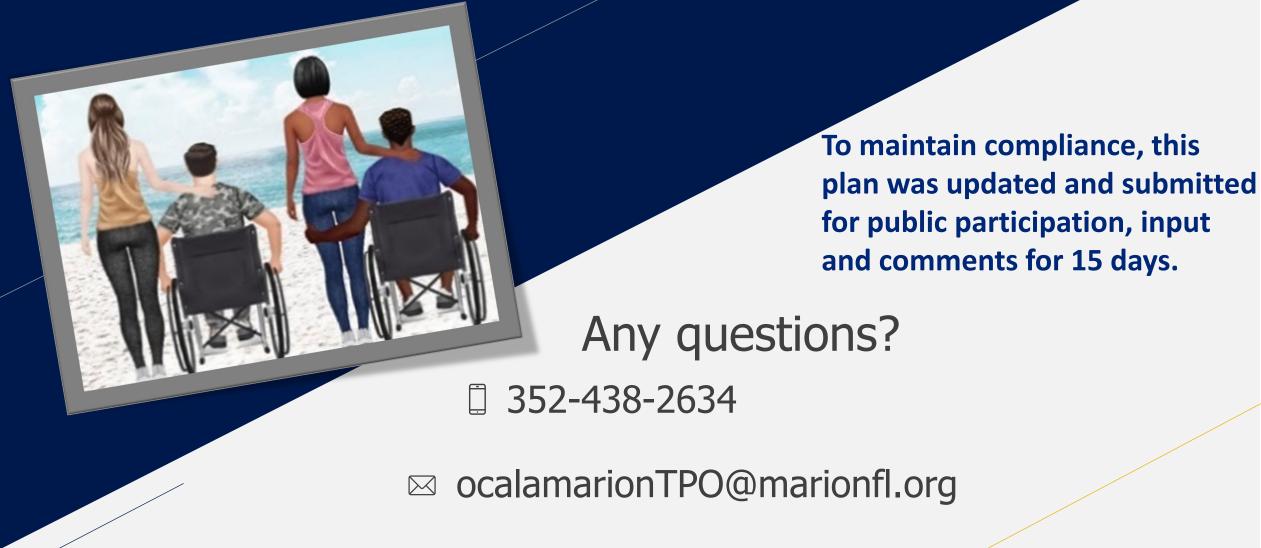


## **Goals and Objectives**

- Goals, objectives and Strategies
- Implementation Plan

# **Appendix**

- Local Government Comprehensive Plans
- Vehicle Inventory
- Rate Model Calculation Spreadsheets



ocalamariontpo.org

Thank You!

# Transportation Disadvantaged Local Coordinating Board Members

Marion Transit Services i.e. Community Transportation Coordinator (CTC)

Clayton Murch, Transportation Director Florida Department of Transportation (FDOT) Carlos M. Colon, Transit Project Coordinator

Ocala Marion Transportation Planning Organization (TPO) Robert Balmes, TPO Director Marion County Board of County Commissioners Mathew McClain, Commissioner - TDLCB Chair

Agency for Health Care Administration (AHCA) Gisela Ruiz, Sr. Human Services Program Specialist Agency for Persons with Disabilities

Jeannette Estes, Regional Operations Manager CareerSource Citrus Levy Marion

ris Pozo, Human Resources Manager/EO Officer Central Florida Community Action Agency

Tiffany McKenzie, Compliance & Reporting Officer Center for Independent Living of North Central Florida (CILNCF) Andrea Melvin, Office Manager – TDLCB Vice Chair

Department of Children and Families - Adult Protective Services (DCF) Elizabeth Alacci, Program

Florida Center for the Blind Anissa Pieriboni, President/CEO Florida Department of Elder Affairs (DOE)

Susan Hanley, Program Operations Administrator Florida Department of Health (DOH)

Tracey Sapp, Education Program Manager Housing Finance Authority

Keith J. Fair,

Executive Director

Marion County Public Schools (MCPS) Christopher Carlisle, Director Marion County Veterans Services Department Jeffrey Askew, Director Ocala Housing Authority Angela Juaristic, Resident Services Manager

SunTran Bus Services Steven Neal, Transit Manager

June 12, 2024

Please refer to next 5 pages for descriptions

### Marion Senior Services, Inc. dba Marion Transit, i.e. Community Transportation Coordinator (CTC)

Supporting the elderly, disadvantaged residents of Marion County to maintain independent living status by providing para-transit transportation, meals, and in-home support services.

Clayton Murch, Transit Director <a href="mailto:cmurch@marionseniorservices.org">cmurch@marionseniorservices.org</a> (352) 620.3519



#### Florida Department of Transportation (FDOT)

Funding Source. Provide descriptions and budgets for the development of Public Transit Grant agreements.

Monitor and report project activity, and process invoices for Transit/Intermodal projects. Review Transportation Improvement Plans (TIP), and Long Range Transportation Plans (LRTP).

Carlos M. Colon, Transit Project Coordinator

<u>carlos.colon@dot.state.fl.us</u>
(321) 319-8173

### Ocala Marion Transportation Planning Organization (TPO)

A federally mandated agency responsible for coordinating transportation projects, including highway, transit, rail, bicycle, pedestrian, aviation and paratransit, throughout the county. The TPO allocates federal transportation funds and works to improve the region's transportation system by developing a variety of plans and programs.

Robert Balmes, Director rob.balmes@marionfl.org (352) 438.2630



#### Marion County Board of County Commissioners (MCBCC)

The primary legislative & policy-making body for Marion County. Commissioners are responsible for providing the safety and welfare of all County residents and visitors.

Mathew McClain, Commissioner, TDLCB Chair mathew.mcclain@marionfl.org (352) 438.2323

#### Agency for Health Care Administration (AHCA)

Insures providers maintain proper function and compliance with State approval license/certifications, documentation, location and operations at appropriate settings for Medicaid recipients and contractors.

Gisela Ruiz, Sr. Human Svcs. Prog. Specialist gisela.ruiz@ahca.myflorida.com
(407) 420.2588



CareerSource

#### Agency for Persons with Disabilities (APD)

The Agency for Persons with Disabilities supports persons with unique abilities in living, learning, and working within their communities, by creating multiple pathways to possibilities. They oversee program operations and administration for 12 counties that comprise the Central Region of the State of Florida. This is the agency's Home and Community-Based Medicaid Waiver Program.

Jeannette Estes, Regional Oper. Mgr. jeannette.estes@apdcares.org (352) 330-2763



#### CareerSource Citrus Levy Marion

Service provider for Welfare Transition participants, work registrations, Workforce Innovation and Opportunity Act participants. Provide services for job seekers and businesses, job posting, job events, youth events and reemployment assistance.

Iris Pozo, Human Resources Manager/EO Officer Ipozo@clmworkforce.com

(352) 861.1657

#### Central Florida Community Action Agency (CFCAA)

Provides services and programs that provides residents the opportunity to move towards self-sufficiency and financial independence through various programs in Alachua, Levy and Marion Counties. Programs are: raising and improving self-sufficiency, weatherization assistance, and low income home energy assistance.

Tiffany McKenzie, Compliance & Reporting Officer

tmckenzie@CFCAA.org

(352) 373.7667



### Centers for Independent Living of North Central Florida (CILNCF)

Provide information, referral, advocacy, transition out of institutions or after high school, peer support, ADA paratransit, employment services, assistive technology and durable medical equipment, independent living skills for people with all types of disabilities in a 16-county area.

Andrea Melvin, Office Manager, TDLCB Vice-Chair

(352) 368.3788

amelvin@cilncf.org



### Department of Children and Families - Adult Protective Services (DCF)

Adult Protective Services investigates reports of abuse, neglect, and exploitation against vulnerable adults. Assesses service needs and refers services as identified.

Elizabeth Alacci, Sr. Program Specialist elizabeth.alacci@myflfamilies.com (407) 760.0960



#### Florida Center for the Blind

Rehabilitative training for individuals, ages birth to end of life, who are blind and or visually-impaired to 8 North Central Florida counties.

Anissa Pieriboni, President/CEO apieriboni@flblind.org (352) 873.4700



#### Florida Department of Elder Affairs (DOE)

Determines medical level of care eligibility for individuals applying for nursing facility, Medicaid and home community-based Medicaid programs. Staff also participates in disaster recovery efforts throughout the state as needed.

Susan Hanley, Prgm Operations Administrator <a href="mailto:hanleys@elderaffairs.org">hanleys@elderaffairs.org</a> (352) 620.3457



#### Florida Department of Health (DOH)

Works to protect and improve the health of people in their communities. This is achieved by promoting healthy lifestyles, researching diseases, injury prevention, and detecting, preventing, and responding to infectious diseases.

Tracey Sapp, Health Education Prgm Manager tracey.sapp@flhealth.gov (352) 644.2721

#### Housing Finance Authority of Marion County (HFAMC)

A separate public body corporate and polite, helps families and individuals in Marion County with affordable housing options. The HFAMC works with developers to assist in bond funding to create affordable housing within the County.

Keith J. Fair, Executive Director keithf@hfamc.org (352) 322.1987

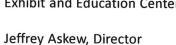


#### Marion County Public Schools (MCPS)

The school district is the area's largest employer with almost 6,300 team members. It serves nearly 45,000 students and is responsible for 49 traditional schools, 5 charter schools, 1 special needs school, 1 adult education, and 1 virtual school. MCPS has 254 bus routes that cover an average of 31,806 miles every day.

Christopher Carlisle, Director Governmental & Community Relations

christopher.carlisle@marion.k12.fl.us (352) 671-7759



jeffrey.askew@marionfl.org (352) 671.8422

#### Marion County Veterans Services Department

Provide services to veterans and their families when submitting for Veterans Benefits. This includes service/nonservice connected claims, widows, education, healthcare, dental, burial and memorial, nursing home and long-term, special claims, and miscellaneous benefits. Host events & programs in the Veterans Park. Give tours of the Veterans Exhibit and Education Center.

#### Ocala Housing Authority (OHA)

Administers and oversees 186 public housing units 1511 housing vouchers and 46 open market properties. Providing the housing needs to low-income families while also offering programs for self-sufficiency and homeownership.

Angela Juaristic, Resident Services Manager

ajuaristic@ocalahousing.org (352) 620.3374



#### SunTran Bus Services

Provides fixed-route service to provide safe, comfortable, and accessible transit services as a viable means of mobility to the citizens and visitors of Ocala and Marion County. Currently, there are seven fixed routes providing service throughout the City and County operating on weekdays and Saturdays.

Steven Neal, Transit Manager sneal@ocalafl.gov (352) 629.8286





### Transportation Disadvantaged Local Coordinating Board (TDLCB)

#### **Workshop Meeting**

Marion County Senior Services 1101 SW 20<sup>th</sup> Ct., Ocala, FL 34471 June 13, 2024 11:00 AM

#### **MINUTES**

#### **Members Present:**

Matthew McClain
Jeffrey Askew
Tiffany McKenzie
Susan Hanley
Jeanette Estes
Andrea Melvin
Steven Neal
Donnie Mitchell
Carlos Colon
Christopher Carlisle

#### **Members Not Present:**

Gisela Ruiz Tracey Sapp Iris Pozo Anissa Pieriboni Angela Juaristic Elizabeth Alacci

#### **Others Present:**

Liz Mitchell, TPO Rob Balmes, TPO Shakayla Irby, TPO Sara Brown, TPO Tom Duncan, City of Ocala Clayton Murch, Marion Senior Services Herman Schultz, Marion Senior Services Other attendees not signed in.

#### Item 1. Call to Order and Roll Call

Chairman McClain called the workshop to order at 11:10am. Secretary Shakayla Irby called the roll and a quorum was present.

#### Item 2. Pledge of Allegiance

Chairman McClain led the board members in the Pledge of Allegiance.

#### **Item 3. Proof of Publication**

Secretary Shakayla Irby stated that the workshop had been published June 6, 2024 online on the TPO website and Facebook and Twitter pages, the City of Ocala, Belleview, and Dunnellon websites. The workshop was also published to the June 6, 2024 edition of the Ocala Star Banner.

#### **Item 4A. Tour of Marion Transit Facilities and Explanation of Services**

TDLCB Board members and TPO staff met at the Marion Transit facilities for the annual Workshop. The CTC gave everyone a tour of the facilities, providing a high-level explanation and an overview of the hard work that goes into transporting our most vulnerable citizens.

The first half of the tour consisted of information on Marion Senior Services.

Marion Senior Services was a nonprofit, charitable social agency that provided supportive care services to elderly, disabled, and disadvantaged residents of Marion County, Florida. They helped their clients to remain living in their own homes independently as long as possible by providing Meals, Transit, and In-Home Support services. A variety of public, private, and donor funding enabled them to provide services to most people in need, regardless of their ability to pay. Services were provided on a sliding fee basis from no cost to full pay.

#### **Nutrition Services**

Marion Senior Services had been delivering meals to the homebound since 1973, starting with a small group of volunteers who recognized a community need and delivered 13 meals to senior neighbors. This compassionate initiative laid the foundation for the agency, which eventually provided over 400 daily meals.

Their goal was to deliver a hot lunch Monday through Friday, meeting 1/3 of an adult's daily nutritional requirements. Meals were delivered by both staff and volunteer support drivers, who also provided a daily check on clients' well-being, often a highlight for isolated individuals.

Some programs required a fee, which was assessed during the client's evaluation. Contributions were accepted if no fee was required. While special dietary needs could not be met for all clients, meals were low in salt.

Meals were prepared by a specialized caterer for Meals on Wheels programs and delivered to their facility each morning. They were kept at appropriate temperatures until deliveries commenced between 10:30 a.m. and 2:30 p.m.

Marion Senior Services served all areas of Marion County. To begin the application process, individuals could contact them at (352) 620-3501.

#### **In-Home Support Services**

In-Home Support services assisted eligible, functionally impaired elderly persons aged 60 and over in maintaining dignified and reasonably independent lives in their own homes or with relatives or caregivers through the coordination of various community-based services.

These programs aimed to eliminate individual and social barriers to personal independence, empower recipients with knowledge of best personal care practices, offer a continuum of care, and facilitate access to managed in-home and community-based long-term care services.

"Aging-in-place" described the ability of individuals to remain living at home as they aged, maintaining as much independence as possible. Consideration was given to the person's ability to manage Activities of Daily Living (ADLs), which were essential tasks performed daily to care for oneself and live independently.

Marion Senior Services provided Case Managers, Service Coordinators, and Consultants who worked closely with clients and their families by:

- Conducting initial assessments and developing care plans to identify needs and support service requirements.
- Arranging and monitoring in-home assistance and other support services.
- Providing crisis intervention and early intervention.
- Serving as liaisons for families at a distance, ensuring personal needs were met and alerting families to issues and solutions.
- Offering clients education, advocacy, counseling, and support.

Various support services could be arranged, including:

- Assessment and Care Planning
- Case Management
- Light Housekeeping

- Personal Care
- Home Delivered Meals
- Companionship
- Respite Care
- Transportation
- Emergency Alert Devices
- Adult Day Care
- Caregiver Support
- Medication Management
- Shopping Assistance
- Chores

The second half of the tour consisted of information on Marion Transit's services.

Marion Transit paratransit service provided public transportation to all persons in our service area of Marion County, Florida, although it was primarily designated to maximize usage by "transportation disadvantaged" individuals.

Fast Facts: In 1982, Marion Senior Services, Inc., operating as Marion Transit, was designated as the Marion County Community Transportation Coordinator (CTC) by the Florida Commission for the Transportation Disadvantaged. In June 2020, Marion Transit was re-designated by the Florida TD Commission to serve as Marion County's CTC for another 5-year term.

Service Area: All of Marion County, Florida, covering 1,663 square miles (larger than the state of Rhode Island).

Average number of one-way trips per day: 350-450.

Number of paratransit buses operated per day: 25-35.

SunTran Complementary ADA Transportation:

ADA complementary paratransit service was provided under the Americans with Disabilities Act (ADA) by public transit agencies that offered fixed-route services. Marion Transit and SunTran, the Ocala fixed route bus system, had an agreement for Marion Transit to provide this service. Complementary ADA Paratransit service was available to residents living within ¾ of a mile of any SunTran fixed route who could not walk to a designated bus stop due to a disability. Eligibility was based on the nature of the disability and desired travel routes. Certification could be ADA Origin to Destination eligible, allowing use of both Origin to Destination service and fixed route service, with eligibility determined as permanent or temporary based on the disability and potential for using the fixed route system with travel training.

#### Goals:

- High Passenger Satisfaction
- On-time Performance
- Minimized Passenger Dwell Time (Wait Time)
- Passenger Safety
- Excellent Customer Service
- Safe Driving

How to Become Eligible for SunTran Complementary ADA Paratransit Services:

To apply for certification as ADA paratransit eligible, individuals were advised to call the Center for Independent Living (CIL) at (352) 368-3788 to schedule an appointment, typically lasting 1 to 1.5 hours. Marion Transit provided one round trip on paratransit at no charge for the appointment at CIL. They were instructed to call 352-620-3071 to schedule their Marion Transit ADA paratransit trip for certification.

Individuals received written notification by mail of their eligibility within 21 days. If ADA Origin to Destination eligible, their ID card specifying eligibility type accompanied the notification. SunTran made the final eligibility determination in all cases.

Note: Complementary ADA paratransit service for visitors to Marion County was available for up to 21 days during any 365-day period from the first use of the service.

#### **Item 5. Discussion**

There was no further discussion.

#### **Item 6. Comments by TDLCB Members**

There were no comments by TDLCB members.

#### **Item 7. Comments by TPO Staff**

There were no comments by TPO staff.

#### **Item 8. Comments by Community Transportation Coordination (CTC)**

There were no comments by the CTC.

#### **Item 9. Public Comment**

There was no public comment.

#### Item 10. Adjournment

|  | Chairman McClain | adiourned | the meeting a | t 11:43 am. |
|--|------------------|-----------|---------------|-------------|
|--|------------------|-----------|---------------|-------------|

Respectfully Submitted By:

Shakayla Irby, TPO Administrative Assistant

### SUBCOMMITTEES FOR THE TRANSPORTATION DISADVANTAGED LOCAL COORDINATING BOARD

In our previous meeting we decided that we would take a break and decide what to do with our subcommittee's. We are proposing re-organizing, in an effort to bring some clarity and more efficiency. Below is a breakdown of the newly formed subcommittee's and some general information of their purpose and role.

#### What is a subcommittee?

A subcommittee is a small group assigned to focus on a certain task, area, or field of expertise to identify issues and make recommendations to the main committee.

The subcommittee's breakdown:

| Health Affairs Subcommittee          | Community Affairs Subcommittee          |  |
|--------------------------------------|---|--|
| Agency for Healthcare Administration | Central Florida Community Action Agency |  |
| Florida Department of Health         | Housing Finance Authority               |  |
| Florida Department of Elder Affairs  | Ocala Housing Authority                 |  |
| Department of Children and Families  | CareerSource Citrus, Levy and Marion    |  |
| Agency for Persons with Disabilities | Marion County Public Schools            |  |
| Marion County Veterans Services      | Florida Department of Transportation    |  |
| Center for Independent Living        | SunTran Bus Services                    |  |
| Center for the Blind                 | Janitan Dus Scivices                    |  |

#### **Specific Duties:**

#### **Health Affairs Subcommittee**

Healthcare is your field of expertise, bring any issues concerning the health and well-being of anyone or things within the County. This can include:

- Challenges with accessibility, equity, or environmental.
- Advocating for others.
- Bring issues from around the County to the Committee for consideration and or to find a solution.
- Bring informative material, it can be in the form of articles, speakers, and/or flyers.
- Ideas for educational projects.

- Ideas for improvements/organizational for current issues or for the future.
- Make everyone aware of events occurring around the County. These can be to help participate, volunteer, for charity, cultural, partnerships, or simply attend to show our support.

#### **Community Affairs Subcommittee**

Each one of you has a different field of expertise however, each area focuses on our community. Together you bring strength. United you can accomplish much.

- Transit issues for the disadvantaged i.e. underserved communities within the County and the challenges.
- Any obstructions i.e. lighting, curbs, environmental issues, obstructions of any type.
- Accessibility challenges.
- Bus shelter or route challenges
- Bring issues from around the County for consideration and or to find a solution.
- Bring informative material, it can be in the form of articles, speakers, and/or flyers.
- Ideas for educational projects.
- Ideas for improvements/organizational for current issues or for the future.
- Make everyone aware of events occurring around the County. These can be to help participate, volunteer, for charity, cultural, partnerships, or simply attend to show our support.

Each subcommittee will select a leader to monitor their progress and help guide the meetings. The meetings can be in-person or virtual, whatever format the majority of the group decides. The subcommittee members will meet within the quarter prior to the TDLCB quarterly meetings and report any findings, issues, challenges and/or suggestions at the TDLCB meetings.

In general, we need to advocate for the disadvantaged. The disadvantaged community needs the assistance we can give them, to help make their everyday life as easy and smooth as those without disabilities. We need to assist them with their challenges and improve their quality of life within the County. It may entail educating them, or meeting their social, economic, equity, or environmental issues. Building community inclusion and strength is our ultimate goal.

We are hopeful that this information will provide us new and fresh material and assist with putting together the 2025 upcoming Transportation Disadvantaged Service Plan (TDSP). We want the new plan to be a more reflective and robust picture of our TD community. In order to do that, it will take all of us keeping a watchful eye and bringing the above-mentioned information back and communicating it to the group for dissemination.

We need each of you from your different agencies, opinions and sections of the County, to be the watchful eyes and ears out there and keep us informed, give us insight, and keep us moving in the right direction. Our meetings are quarterly meaning there are only four meetings a year and as such, we need everyone in order be certain the results are meaningful, relevant, and impactful.



**TO:** TDLCB Board Members

FROM: Rob Balmes, Director

**RE:** 2050 Long Range Transportation Plan (LRTP) Update

#### **Summary**

The TPO has scheduled Community Workshop #1 for the 2050 LRTP at the College of Central Florida Webber Conference Center. The event will be held on September 18, 2024 from 5:00 PM to 7:30 PM. The meeting will be an open house format with two brief recurring presentations.

The 2050 LRTP project website page will include further information about the Community Workshop in the coming weeks:

https://storymaps.arcgis.com/stories/c88b20f1d8e74c5f96dd7fdc9f98a5c3

#### Attachment(s)

2050 LRTP Community Workshop Save the Date

If you have any questions, please contact me at: 352-438-2631.



**NAVIGATING THE FUTURE** 

2050

**Long Range Transportation Plan** 

### Community Workshop #1

Please join us at Community Workshop #1 of the 2050 Long Range Transportation Plan (LRTP) — Navigating the Future. The LRTP serves as a comprehensive framework for guiding transportation improvements in Marion County over the next 25 years and includes all modes of transportation — roadway, transit, bicycle, pedestrian, trails and freight.

The Community Workshop will be an open house format with display boards and tables, maps, and opportunities for sharing direct feedback to the TPO. Brief informational presentations will also be provided by the TPO and consultant team, Kimley-Horn and Associates, at 5:15 pm and 6:15 pm.

The meeting is open to all members of the public. For more information or to request special accommodations, please contact the TPO at: 352-438-2630 or OcalaMarionTPO@marionfl.org.

### Join US!

DATE: SEPTEMBER 18, 2024

TIME: 5:00PM - 7:30PM

VENUE: COLLEGE OF CENTRAL FLORIDA,

WEBBER CENTER

3001 SW COLLEGE ROAD, OCALA, FL 34471

2050 LRTP WEBSITE



